

**Twenty-Fourth
Sunday in the Church
Year
September 13, 2020**

Prelude

Berceuse (sur les paroles classiques) *Louis Vierne*
(1870-1937)

Introit

*Give peace, O Lord, to those who wait for you, that
your prophets be found true. Hear the prayers of your
servant, and of your people Israel. (Sirach 36:18)*

Greeting and Penitential Act

Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy</i>

Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae
voluntatis. Laudamus
te, benedicimus te,
adoramus te,
glorificamus te, gratias
agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis, Deus Pater
omnipotens. Domine
Fili Unigenite, Jesu
Christe, Domine
Deus, Agnus Dei,
Filius Patris, qui tollis
peccata mundi,
miserere nobis; qui
tollis peccata mundi,
suscipe deprecationem
nostram; qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus*

*Glory to God in the
highest, and on earth
peace to people of good
will. We praise you,
we bless you, we adore
you, we glorify you, we
give you thanks for
your great glory, Lord
God, heavenly King,
oh God, almighty
Father. Lord Jesus
Christ, only-begotten
Son, Lord God, Lamb
of God, Son of the
Father, you take away
the sins of the world,
have mercy on us; you
take away the sins of
the world, receive our
prayer; you are seated
at the right hand of the
Father; have mercy on
us. For you alone are
the Holy One, you*

*sanctus, tu solus
Dominus, tu solus
altissimus, Jesu
Christe, cum Sancto
Spiritu, in gloria Dei
Patris. Amen.*

*alone are the Lord, you
alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father. Amen.*

Collect (Opening Prayer)

First Reading: Sirach 27:30-28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's
vengeance,
for he remembers their sins in detail.

Forgive your neighbor's injustice;
then when you pray, your own sins will be
forgiven.

Could anyone nourish anger against another
and expect healing from the LORD?

Could anyone refuse mercy to another like
himself,

can he seek pardon for his own sins?

If one who is but flesh cherishes wrath,
who will forgive his sins?

Remember your last days, set enmity aside;

remember death and decay, and cease from
sin!
Think of the commandments, hate not your
neighbor;
remember the Most High's covenant, and
overlook faults.

Responsorial Psalm: Psalm 103:1-4,
9-12

***R. The Lord is kind and merciful, slow to
anger, and rich in compassion.***

*Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. **R.***

*He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion. **R.***

*He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,*

nor does he requite us according to our crimes. R.

*For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear
him.*

*As far as the east is from the west,
so far has he put our transgressions from us. R.*

Second Reading: Romans 14:7-9

Brothers and sisters:

None of us lives for oneself, and no one dies
for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the
Lord's.

For this is why Christ died and came to life,
that he might be Lord of both the dead and
the living.

Alleluia and Verse: John 13:34

*I give you a new commandment, says the Lord:
love one another as I have loved you.*

Gospel: Matthew 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?”

Jesus answered, “I say to you, not seven times
but seventy-seven times.

That is why the kingdom of heaven may be
likened to a king
who decided to settle accounts with his
servants.

When he began the accounting,
a debtor was brought before him who owed
him a huge amount.

Since he had no way of paying it back,
his master ordered him to be sold,
along with his wife, his children, and all his
property,
in payment of the debt.

At that, the servant fell down, did him
homage, and said,
‘Be patient with me, and I will pay you back in
full.’

Moved with compassion the master of that
servant
let him go and forgave him the loan.
When that servant had left, he found one of
his fellow servants

who owed him a much smaller amount.
He seized him and started to choke him,
demanding,
‘Pay back what you owe.’
Falling to his knees, his fellow servant begged
him,
‘Be patient with me, and I will pay you back.’
But he refused.
Instead, he had the fellow servant put in
prison
until he paid back the debt.
Now when his fellow servants saw what had
happened,
they were deeply disturbed, and went to their
master
and reported the whole affair.
His master summoned him and said to him,
‘You wicked servant!
I forgave you your entire debt because you
begged me to.
Should you not have had pity on your fellow
servant,
as I had pity on you?’
Then in anger his master handed him over to
the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from
your heart.”

Homily

Nicene Creed

Intercessions

Offertory antiphon

*Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims. He made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Isarel.
(Exodus 24:4-5)*

Prayer over the Offerings

Dialogue and Preface

Sanctus (Holy)

*Sanctus, Sanctus,
Sanctus Dominus
Deus Sabaoth. Pleni
sunt caeli et terra
gloria tua. Hosanna
in excelsis. Benedictus
qui venit in nomine
Domine. Hosanna in
excelsis.*

*Holy, Holy, Holy
Lord God of Hosts.
Heaven and earth are
full of your glory.
Hosanna in the
highest. Blessed is he
who comes in the name
of the Lord. Hosanna
in the highest.*

Eucharistic Prayer

The Lord's Prayer

Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis
peccata mundi,
miserere nobis. Agnus
Dei, qui tollis peccata
mundi, dona nobis
pacem.*

*Lamb of God, you
take away the sins of
the world; have mercy
on us.
Lamb of God, you
take away the sins of
the world; grant us
peace.*

Communion antiphon

*Bring up your sacrifices and come into his courts.
(Psalm 96)*

Prayer for Spiritual Communion

Prayer after Communion

Blessing and Dismissal

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, o prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Postlude

Carillon de Longpont

Vierne

