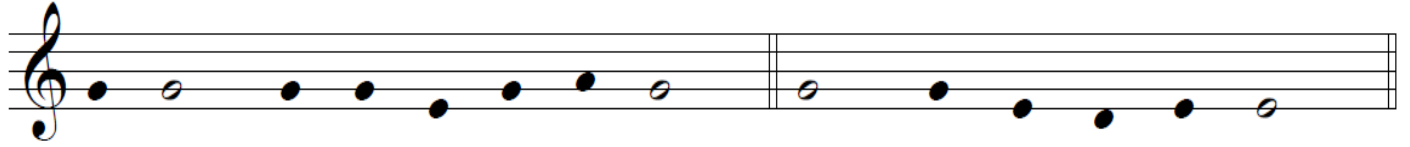
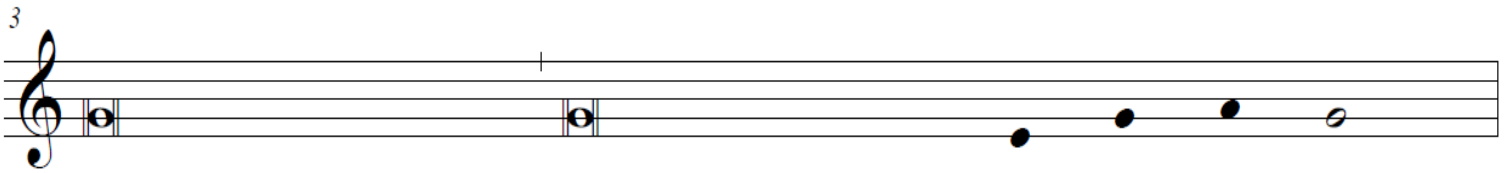


Second Vespers for Palm Sunday

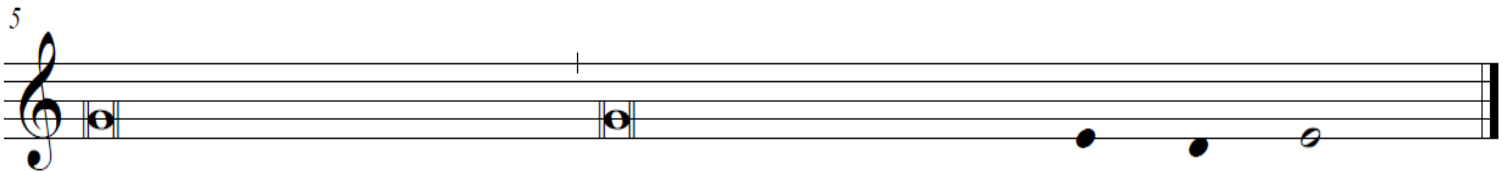
March 28, 2021



Priest: O God, come to my as - sis - tance. **All:** Lord, make haste to help me.



Glory to the Father and to the Son, and to the Ho - ly Spir - it:



as it was in the beginning, is now, and will be forev- er. A - men.

Hymn: "Vexilla Regis"



1. The roy - al ban - ners for - ward go, — The cross shines forth in
 2. Where deep for us — the spear — was dyed. — Life's tor - rent rush - ing
 3. Ful - filled is all — that Da - vid told — In true pro - phe - tic
 4. O Tree of beau - ty, Tree — of life, — O Tree with roy - al
 5. On whose dear arms, — so wide - ly flung, The weight of this — world's
 6. O cross, our one — re - li - ance, hail! — Still may thy pow'r with
 7. To Thee, e - ter - nal Three — in One, — Let hom - age meet by



mys - tic — glow; — Where He in flesh, our flesh Who made, —
 from his — side, — to wash us in — that pre - cious flood, —
 song of — old; — A - midst the na - tions, God, saith he, —
 pur - ple — dight; — E - lect, on whose tri - um - phal breast —
 ran - som hung, — The price of hu - man - kind to pay, —
 us — a - vail — To give new vir - tue to — the saint, —
 all — be — done: — As by the cross Thou dost — re - store, —



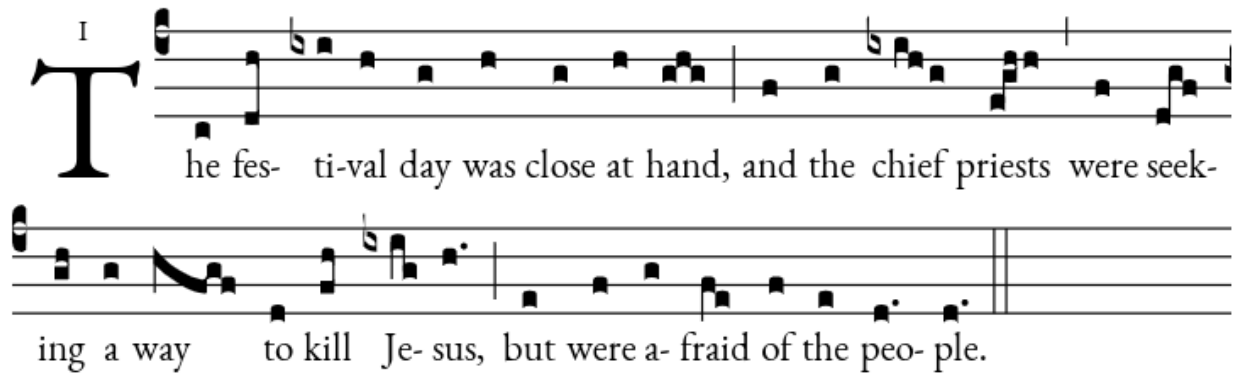
Our sen - tence bore, our ran - som paid. —
 Where min - gled wa - ter flowed, and — blood.
 Hath reigned — and tri - umphed from the — Tree. —
 Those ho - ly limbs should find their rest —
 And spoil — the spoil - er of — his — prey. —
 And par - don to — the pen - i - tent. —
 So rule — and guide us ev - er - more. — A - men.

(sit)

Psalmody

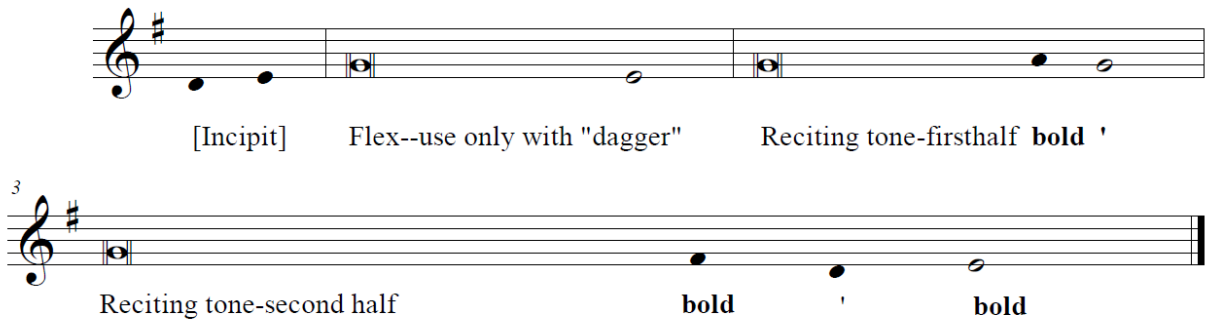
First Antiphon

Cantor, then all:



T he fes- ti-val day was close at hand, and the chief priests were seek-
ing a way to kill Je- sus, but were a- fraid of the peo- ple.

Psalm Tone 2



[Incipit] Flex--use only with "dagger" Reciting tone-firsthalf **bold** '
3 Reciting tone-second half **bold** ' **bold**

Psalm 110: 1-5, 7

C: The Lord's revelation to my Mas-†ter:†
"Sit on **my** right: *
your foes I will put be-**neath** yóur **feet**."

A: The Lord will wield from Zi-†on†
your scepter **of** pów'r: * (*pause*)
rule in the midst of **all** yóur **foes**.

C: A prince from the day of your †birth†
on the holy **moun-táins**; *
from the womb before the dawn **I bé-got you.**

A: The Lord has sworn an oath he will not †change.†
“You are a priest for **ev-ér**, * (*pause*)
a priest like Melchize-**dek** óf **old.**”

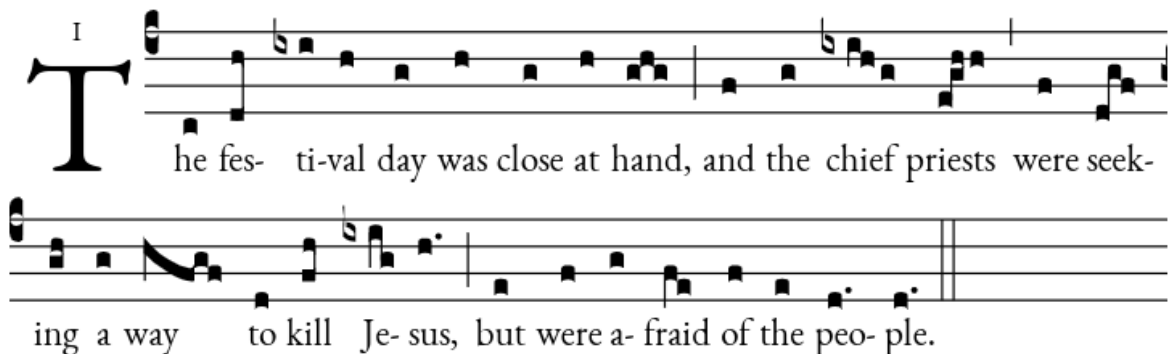
C: The Master standing at your **right** hand *
will shatter kings in the day of **his** gréat **wrath.**

A: He shall drink from the stream by the **way-síde** * (*pause*)
and therefore he shall lift **up** his **head.**

C: Glory to the Father, and to **the** Son, *
and to the **Ho-lý Spirit:**

A: as it was in the beginning, **is** nów, * (*pause*)
and will be for ev-**er.** **Á-men.**

All repeat antiphon:



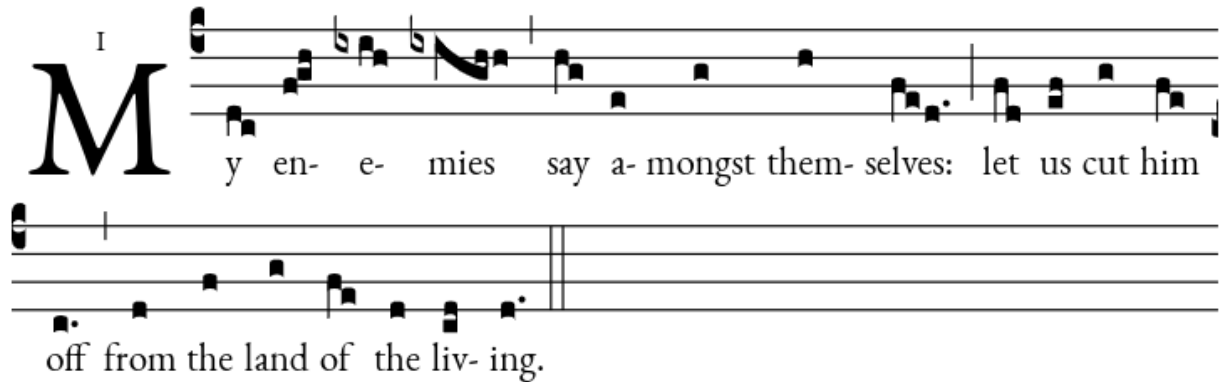
The image shows a musical score for an antiphon. It consists of two staves of music. The first staff begins with a large, bold, black letter 'T' on the left side. The lyrics are written below the staves. The first line of lyrics is 'he fes- ti-val day was close at hand, and the chief priests were seek-'. The second line of lyrics is 'ing a way to kill Je- sus, but were a- afraid of the peo- ple.' The music is written in a simple, square-note style on a five-line staff. There are bar lines and a double bar line at the end of the second line of music.

T he fes- ti-val day was close at hand, and the chief priests were seek-
ing a way to kill Je- sus, but were a- afraid of the peo- ple.

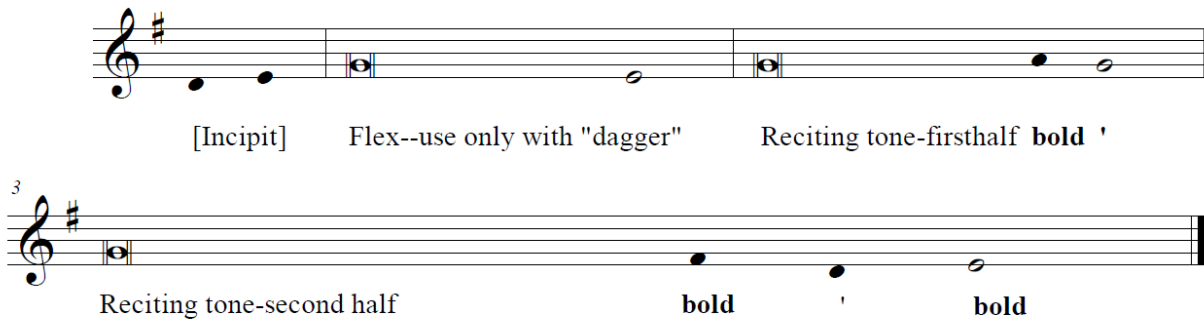
Second Antiphon

Cantor, then all:

M^I y en- e- mies say a- mongst them- selves: let us cut him
off from the land of the liv- ing.



Psalm Tone 2



[Incipit] Flex--use only with "dagger" Reciting tone-firsthalf **bold** '

Reciting tone-second half **bold** ' **bold**

Psalm 115

C: [Not to] us, Lord, not **to** ús, *
but to your name **give** thé **glory**
A: for the sake of your love and **your** trúth, * (*pause*)
lest the heathen say: "Where **is** théir **God?**"

C: But our God is in the **heav-éns**; *
he does whatev-**er** hé **wills**.
A: Their idols are silver **and** góld, * (*pause*)
the work of **hu-mán hands**.

C: They have mouths but they **can-not** spéák; *
they have eyes but they **can-nót see**;
A: they have ears but they **can-not** héár; * (*pause*)
they have nostrils but they **can-nót smell**.

C: With their hands they cannot † feel; †
with their feet they **can-not** wálk. *
No sound comes **from** théir **throats**.
A: Their makers will come to be **like** thém * (*pause*)
and so will all who **trust** in **them**.

C: Sons of Israel, trust in **the** Lórd; *
he is their help **and** théir **shield**.
A: Sons of Aaron, trust in **the** Lórd; * (*pause*)
he is their help **and** théir **shield**.

C: You who fear him, trust in **the** Lord; *
he is their help **and** théir **shield**.
A: He remembers us, and he will bless † us; †
he will bless the sons of **Is-ráél**. * (*pause*)
He will bless the **sons** óf **Aaron**.

C: The Lord will bless those who **fear** hím, *
the little no less **than** thé **great**:
A: to you may the Lord grant **in-créáse**, * (*pause*)
to you and all **your** chíl-**dren**.

C: May you be blessed by **the** Lord, *
the maker of heav-**en** ánd **earth**.
A: The heavens belong to **the** Lord * (*pause*)
but the earth he has giv-**en** tó **men**.

C: The dead shall not praise **the** Lórd, *
nor those who go down in-to thé **silence**.

A: But we who live bless **the** Lórd * (*pause*)
now and **for év-er**.

C: Glory to the Father, and to **the** Són, *
and to the **Ho-lý Spirit**:

A: as it was in the beginning, **is nów**, * (*pause*)
and will be for év-er. **Á-men**.

All repeat antiphon:

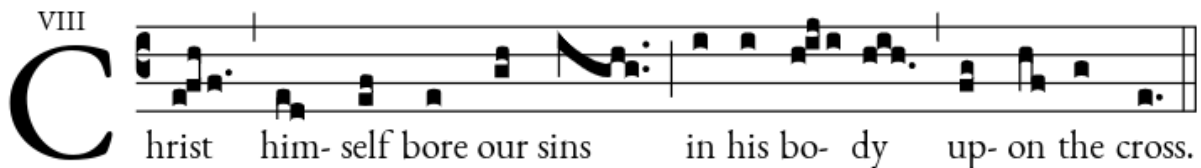
^I
M y en- e- mies say a- mongst them- selves: let us cut him
off from the land of the liv- ing.



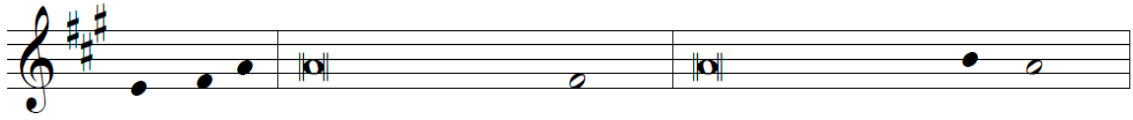
Third Antiphon

Cantor, then all:

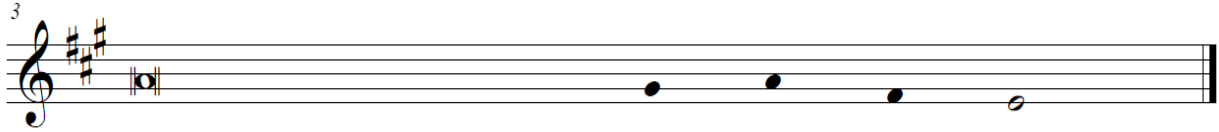
^{VIII}
C hrist him- self bore our sins in his bo- dy up- on the cross.



Psalm Tone 8



[Incipit] Flex--use only with "dagger" Reciting tone-1sthalf **bold** '



Reciting tone-second half **bold** ' **bold** '

1 Peter 2:21-24

C: Christ suffered for † you, †
and left you an ex-**am**-plé *
to have you follow **in** hís **foot**-stéps.

A: He did **no** wróng; * (*pause*)
no deceit was **found** ín **his** móúth.

C: When he was in-**sul**-téd, *
he re-**turned** nó **in**-súlt.

A: When he was made to **suf**-fér, * (*pause*)
he did not **coun**-tér **with** thréáts.

C: Instead he delivered him-**self** úp *
to the One who **jud**-gés **just**-lý.

A: In his own **bod**-ý * (*pause*)
he brought your **sins** tó **the** cróss,

C: so that all of us, dead to † sin, †

could live in accord with **God's** will. *
By his **wounds** yóu **were** héaled.

A: Glory to the Father, and to **the** Son, * (*pause*)
and to the **Ho-lý Spi-rít:**
as it was in the beginning, **is** now, * (*pause*)
and will be for **ev-ér. A-mén.**

All repeat antiphon:

VIII
C 
hrist him- self bore our sins in his bo- dy up- on the cross.

Reading

Acts 13:26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

Responsory

I. Cantor; II. All

W^{R. br.} E worship You, O Christ and we praise you. ^{ψ.} Because by your Cross you

have redeemed the world. ^{R.} And we praise you. ^{ψ.} Glory to the Father, and to the

Son, and to the Ho-ly Spirit. We worship You, O Christ and we praise you.

(Musical notation for the responsory, including staves and lyrics with performance directions like 'Cantor' and 'All')

Canticle of Mary (Magnificat) (*stand*)

Antiphon

Cantor, then all:

VIII

It is writ-ten: I will strike the shep-herd, and the sheep will scat-ter;

when he is ris-en from the dead, he will go be-fore you to Gal- i-lee, and you

will see him, says the Lord.

(Musical notation for the antiphon and canticle, including staves and lyrics)

C: Hé *has* come to the help of his servant **Is-rá-él** * (*pause*)
for he has remembered his **prom-íse of mércý,**

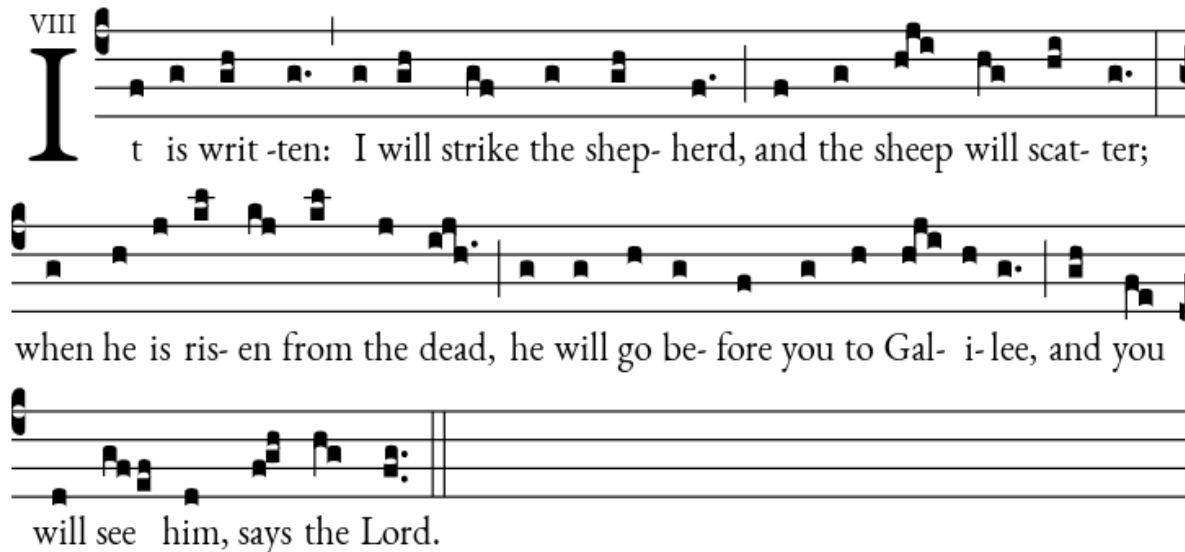
A: Thé *prom-ise* he made to our **fa-thérs,** * (*pause*)
to Abraham and his chil-**dren** fór **ev-ér.**

C: Gló-*ry* to the Father, and to **the Són,** * (*pause*)
and to the **Ho-lý Spi-rít:**

A: Ás *it was* in the beginning, **is nów,** * (*pause*)
and will be for **ev-ér. A-mén.**

All repeat antiphon:

VIII



It is writ-ten: I will strike the shep-herd, and the sheep will scat-ter;
when he is ris-en from the dead, he will go be-fore you to Gal-i-lee, and you
will see him, says the Lord.

Intercessions

P: The Savior of mankind by dying destroyed death and by rising again
restored life. Let us humbly ask him:

A: Sanctify your people, redeemed by your blood.

Redeemer of the world, give us a greater share of your passion through a
deeper spirit of repentance,

– so that we may share the glory of your resurrection.

A: Sanctify your people, redeemed by your blood.

May your Mother, comfort of the afflicted, protect us,

– may we console others as you console us.

A: Sanctify your people, redeemed by your blood.

Look with love on those who suffer because of our indifference,
– come to their aid, and turn our uncaring hearts to works of justice and
charity.

A: Sanctify your people, redeemed by your blood.

You humbled yourself by being obedient even to accepting death, death on
a cross,

– give all who serve you the gifts of obedience and patient endurance.

A: Sanctify your people, redeemed by your blood.

Transform the bodies of the dead to be like your own in glory,
– and bring us at last into their fellowship.

A: Sanctify your people, redeemed by your blood.

The Lord's Prayer

A: Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Concluding Prayer and Dismissal

P: Almighty and ever-living God,
who as an example of humility for the human race to follow
caused our Savior to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

A: Amen.

P: The Lord be with you.

A: And with your spirit.

P: May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

A: Amen.

P: Go in peace.

A: Thanks be to God.