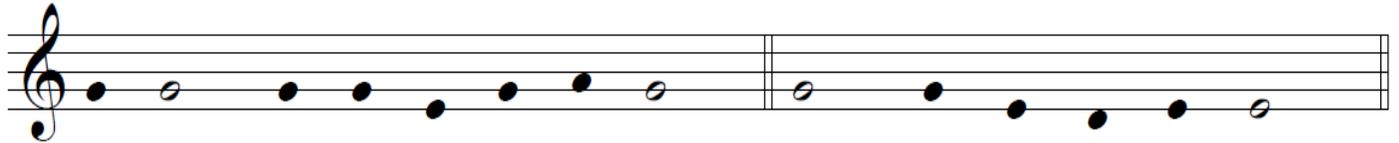
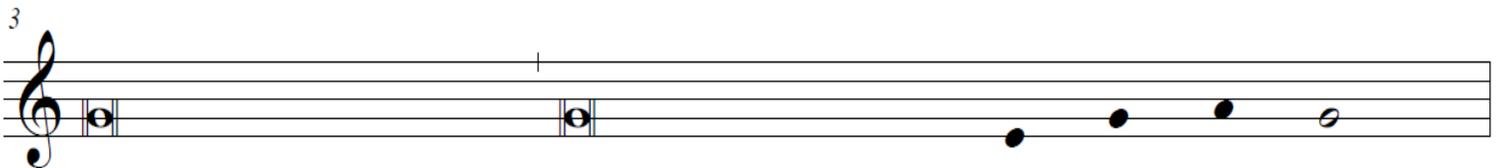


# Second Vespers for the Fourth Sunday in Lent

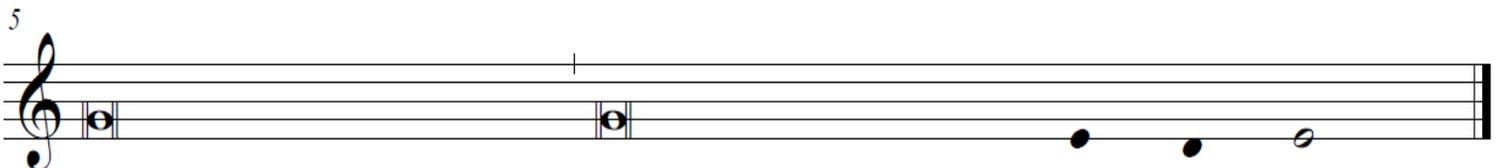
March 14, 2021



**Priest:** O God, come to my as - sis - tance. **All:** Lord, make haste to help me.

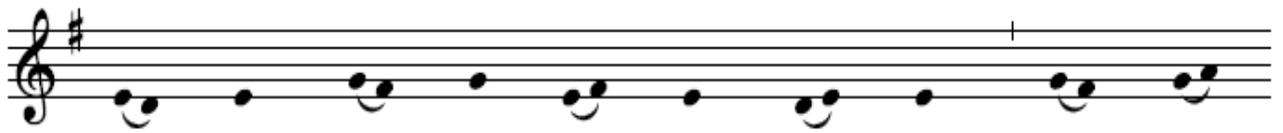


Glory to the Father and to the Son, and to the Ho - ly Spir - it:

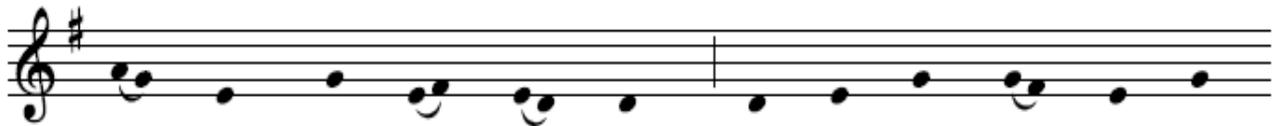


as it was in the beginning, is now, and will be forev- er. A - men.

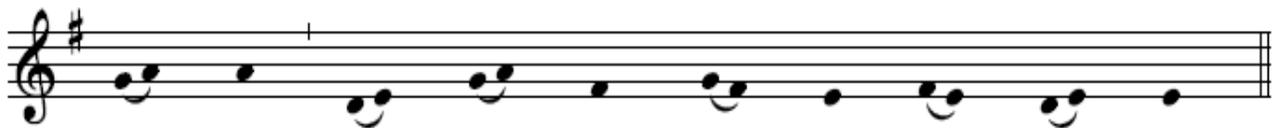
## Hymn: "Audi, Benigne Conditor"



1. O Mer - ci - ful Cre - a - tor, hear! To us
2. Our hearts are o - pen, Lord, to thee: Thou know -
3. Our sins are man - y, this we know; spare us,
4. Give us the self - con - trol that springs from dis -
5. We pray thee, Ho - ly Trin - i - ty, one God,



1. in pit - y bow thine ear: ac - cept the tear - ful prayer
2. est our in - firm - i - ty; pour out on all who seek
3. good Lord, thy mer - cy show; and for the hon - or of
4. ci - pline of out - ward things, that fast - ing in - ward se -
5. un - chang - ing U - ni - ty, that we from this our ab -



1. we raise in this our fast of for - ty days.
2. thy face a - bun - dance of thy pard - 'ning grace.
3. thy name our faint - ing souls to life re - claim.
4. cret - ly the soul may pure - ly dwell with thee.
5. sti - nence may reap the fruits of pen - i - tence.



A - men.

*(sit)*

# Psalmody

## First Antiphon

*Cantor, then all:*

VIII  
**H** e shall drink from the stream by the way- side, and there- fore he  
shall lift up his head.

### *Psalm Tone 8*

[Incipit] Flex--use only with "dagger" Reciting tone-1st half **bold** ' 3  
Reciting tone-second half **bold** ' **bold** ' 3

### *Psalm 110: 1-5, 7*

**C:** The Lord's revelation to my Mas-†ter:†  
"Sit on **my** right: \*  
your foes I will **put** bé-**neath** yóur féét."

**A:** The Lord will wield from Zi-†on†  
your scepter **of** pów'r: \* (*pause*)  
rule in the midst **of** áll **your** fóés.

**C:** A prince from the day of your †birth†  
on the holy **moun**-táíns; \*  
from the womb before the dawn **I** bé-**got** yóú.

**A:** The Lord has sworn an oath he will not †change.†  
“You are a priest for **ev-ér**, \* (*pause*)  
a priest like Mel-**chi-zé-dek** óf óld.”

**C:** The Master standing at your **right** hand \*  
will shatter kings in the day **of** hís **great** wráth.

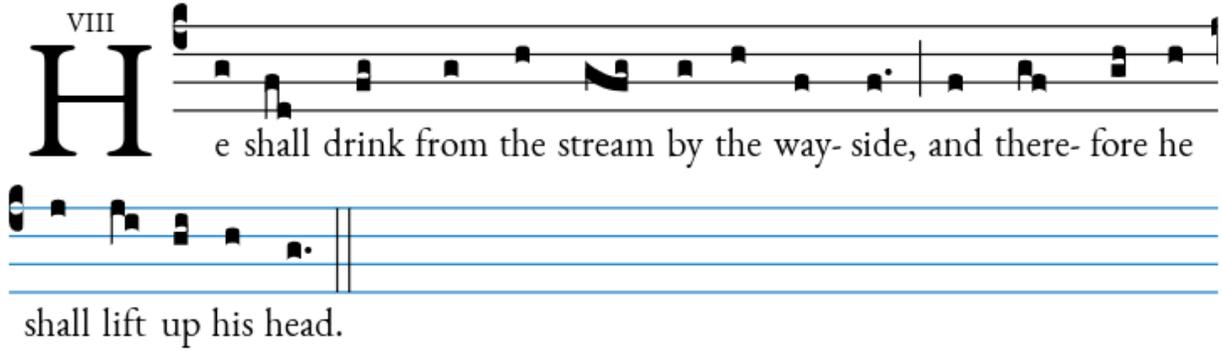
**A:** He shall drink from the stream by the **way**-síde \* (*pause*)  
and therefore he shall **lift** úp **his** héád.

**C:** Glory to the Father, and to **the** Son, \*  
and to the **Ho**-lý **Spi**-rít:

**A:** as it was in the beginning, **is** nów, \* (*pause*)  
and will be for **ev-ér**. **A**-mén.

*All repeat antiphon:*

VIII

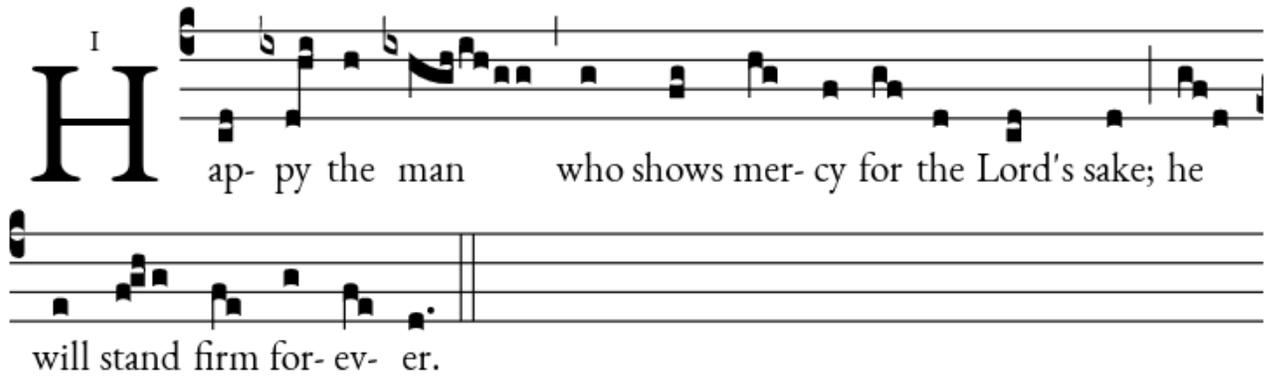


H e shall drink from the stream by the way-side, and there-fore he shall lift up his head.

## Second Antiphon

*Cantor, then all:*

I



H ap-py the man who shows mer-cy for the Lord's sake; he will stand firm for-ev-er.

## Psalm Tone 2



[Incipit] Flex--use only with "dagger" Reciting tone-firsthalf **bold** ' Reciting tone-second half **bold** ' **bold**

*Psalm 112*

**C:** [Hap-py] the man who fears **the** Lórd, \*  
who takes delight in all **his** cóm-mands.

**A:** His sons will be powerful **on** earth; \* (*pause*)  
the children of the up-**right** áre **bles-sed**.

**C:** Riches and wealth are in **his** hóuse; \*  
his justice stands **firm** fór **ever**.

**A:** He is a light in the darkness for the **up-right**: \* (*pause*)  
he is generous, merci-**ful** ánd **just**.

**C:**The good man takes pity **and** lénds, \*  
he conducts his affairs **with** hón-or.

**A:**The just man will never **wa-vér**: \* (*pause*)  
he will be remem-**bered** fór **ever**.

**C:** He has no fear of e-**vil** néws; \*  
with a firm heart he trusts **in** thé **Lord**.

**A:** With a steadfast heart he will **not** féár; \* (*pause*)  
he will see the downfall **of** hís **foes**.

**C:** Open-handed, he gives to the † poor; †  
his justice stands firm for **ev-ér**. \*  
His head will be **raised** ín **glory**.

**A:** The wicked man sees and is † angry, †  
grinds his teeth and fades **a-wáy**; \* (*pause*)  
the desire of the wicked **leads** tó **doom**.

**C:** Glory to the Father, and to **the** Són, \*  
and to the **Ho-lý Spirit:**

**A:** as it was in the beginning, **is** nów, \* (*pause*)  
and will be for ev-**er**. **Á-men**.

*All repeat antiphon:*

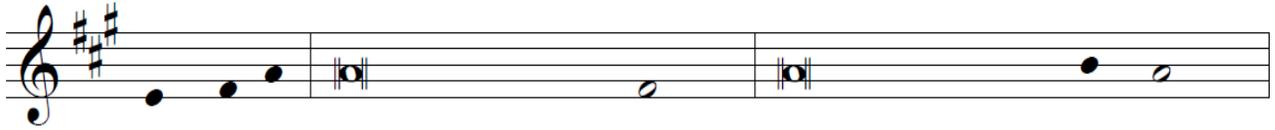
**I**  
**H** ap- py the man who shows mer- cy for the Lord's sake; he  
will stand firm for- ev- er.

### Third Antiphon

*Cantor, then all:*

**VIII**  
**C** hrist suf- -fered for you, and left you an ex- am- ple, to have you  
fol- low in his foot- steps.

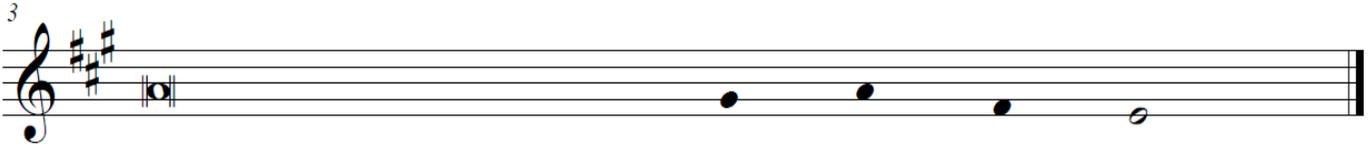
Psalm Tone 8



[Incipit]

Flex--use only with "dagger"

Reciting tone-1st half **bold** '



Reciting tone-second half

**bold** '

**bold** '

1 Peter 2:21-24

**C:** Christ suffered for † you, †  
and left you an ex-**am**-plé \*  
to have you follow **in** his **foot**-stéps.

**A:** He did **no** wróng; \* (*pause*)  
no deceit was **found** in **his** móúth.

**C:** When he was in-**sul**-téd, \*  
he re-**turned** nó **in**-súlt.

**A:** When he was made to **suf**-fér, \* (*pause*)  
he did not **coun**-tér **with** thréáts.

**C:** Instead he delivered him-**self** úp \*  
to the One who **jud**-gés **just**-lý.

**A:** In his own **bod**-ý \* (*pause*)  
he brought your **sins** tó **the** cróss,

**C:** so that all of us, dead to † sin, †  
could live in accord with **God's** will. \*  
By his **wounds** yóu **were** héaled.

**A:** Glory to the Father, and to **the** Son, \* (*pause*)  
and to the **Ho-ly Spi-rít:**  
as it was in the beginning, **is** now, \* (*pause*)  
and will be for **ev-ér. A-mén.**

*All repeat antiphon:*

VIII

**C** hrist suf-fered for you, and left you an ex-ample, to have you  
fol-low in his foot-steps.

## Reading

*1 Corinthians 9:24-25*

While all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win! Athletes deny themselves all sorts of things. They do this to win a crown of leaves that withers, but we a crown that is imperishable.

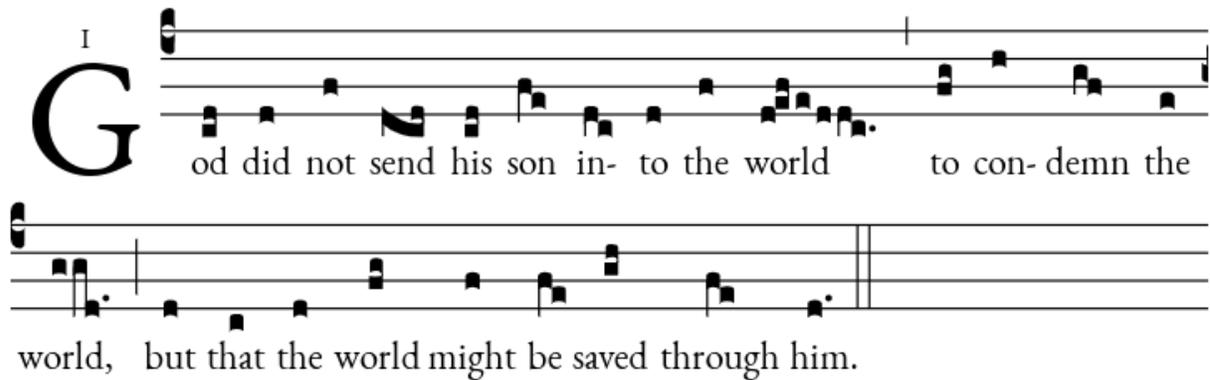


# Canticle of Mary (Magnificat) (*stand*)

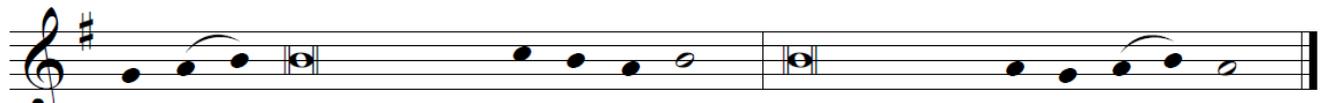
## Antiphon

*Cantor, then all:*

**G**<sup>I</sup>od did not send his son in- to the world to con- demn the world, but that the world might be saved through him.



## Magnificat Tone 1



' *Italics* Reciting tone **Bold ' Bold ' Reciting tone **Bold ' Italics Bold**  
First half Second half**

*Luke 1:46-55*

**C:** Mý *soul* pro-**claims** thé **great-nés** \* (*pause*)  
*óf the Lord,*

**A:** Mý *spi-rit* ré-**joi-cés** \* (*pause*)  
in **God** mý *Sa-vior,*

**C:** Fór *he* has looked with favor on his **low-ly ser-vánt.** \* (*pause*)  
From this day all generations will **call** mé *bles-sed:*

**A:** Thé *Al-mighty* has done **great** thín**gs for** mé, \* (*pause*)  
and **ho-ly is his Name.**

**C:** Hé *has* mercy on **those** who **fear** him \* (*pause*)  
in every **gen-é-ra-tion**.

**A:** Hé *has* shown the **strength** óf **his** árm, \* (*pause*)  
he has scattered the **proud** ín *their* **conceit**.

**C:** Hé *has* cast down the **might-ý** **from** théir thrónes, \* (*pause*)  
and has lifted **up** thé *low-ly*.

**A:** Hé *has* filled the **hun-grý** **with** góód thínks, \* (*pause*)  
and the rich he has **sent á-way** **empty**.

**C:** Hé *has* come to the help of his **ser-vánt** **Is-rá-él** \* (*pause*)  
for he has remembered his **prom-ise** **óf** *mer-cy*,

**A:** Thé **prom-ise** he made to our **fa-thérs**, \* (*pause*)  
to Abraham and his **chil-dren** fór *ev-er*.

**C:** Gló-ry to the Father, **and** tó **the** Són, \* (*pause*)  
and to the **Ho-lý** *Spi-rit*:

**A:** Ás *it* was in the be-**gin-níng**, **is** nów, \* (*pause*)  
and will be for **ev-ér**. **A-men**.

*All repeat antiphon:*

**G**<sup>1</sup> od did not send his son in- to the world to con- demn the  
world, but that the world might be saved through him.

## Intercessions

**P:** Let us give thanks continually to Christ, our teacher and our head, who came to serve and to do good to all, in humility and confidence let us ask him:

**A:** Come, Lord, to visit your family.

Lord, be present to the bishops and priests of your Church, who share your role as head and shepherd,  
– may they lead your people to the Father under your guidance.

**A:** Come, Lord, to visit your family.

May your angel be with all who travel,  
– to keep them safe in soul and body.

**A:** Come, Lord, to visit your family.

Teach us to serve the needs of others,  
– and to be like you who came to serve, not to be served.

**A:** Come, Lord, to visit your family.

Grant that in the human family, brother may always help brother,  
– so that, with your assistance, it may be a city compact and strong.

**A:** Come, Lord, to visit your family.

Have mercy on all the dead,  
– bring them to the vision of your glory.

**A:** Come, Lord, to visit your family.

## The Lord's Prayer

**A:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

## Concluding Prayer and Dismissal

**P:** O God, who through your Word  
reconcile the human race to yourself in a wonderful way,  
grant, we pray,  
that with prompt devotion and eager faith

the Christian people may hasten  
toward the solemn celebrations to come.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.  
**A:** Amen.

**P:** The Lord be with you.

**A:** And with your spirit.

**P:** May almighty God bless you,  
the Father, and the Son, and the Holy Spirit.

**A:** Amen.

**P:** Go in peace.

**A:** Thanks be to God.