

# The Fifteenth Sunday in the Church Year July 12, 2020

## Introit

*As for me, in justice I shall behold your face; I shall  
be filled with the vision of your glory. (Psalm 17:15)*

## Greeting and Penitential Act

### Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>

## Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae  
voluntatis. Laudamus  
te, benedicimus te,  
adoramus te,  
glorificamus te, gratias  
agimus tibi propter  
magnam gloriam tuam,  
Domine Deus, Rex  
caelestis, Deus Pater  
omnipotens. Domine  
Fili Unigenite, Jesu  
Christe, Domine  
Deus, Agnus Dei,  
Filius Patris, qui tollis  
peccata mundi,  
miserere nobis; qui  
tollis peccata mundi,  
suscipe deprecationem  
nostram; qui sedes ad  
dexteram Patris,  
miserere nobis.  
Quoniam tu solus*

*Glory to God in the  
highest, and on earth  
peace to people of good  
will. We praise you,  
we bless you, we adore  
you, we glorify you, we  
give you thanks for  
your great glory, Lord  
God, heavenly King,  
oh God, almighty  
Father. Lord Jesus  
Christ, only-begotten  
Son, Lord God, Lamb  
of God, Son of the  
Father, you take away  
the sins of the world,  
have mercy on us; you  
take away the sins of  
the world, receive our  
prayer; you are seated  
at the right hand of the  
Father; have mercy on  
us. For you alone are  
the Holy One, you*

*sanctus, tu solus  
Dominus, tu solus  
altissimus, Jesu  
Christe, cum Sancto  
Spiritu, in gloria Dei  
Patris. Amen.*

*alone are the Lord, you  
alone are the Most  
High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the  
Father. Amen.*

## Collect (Opening Prayer)

### First Reading: Isaiah 55:10-11

Thus says the LORD:  
Just as from the heavens  
the rain and snow come down  
and do not return there  
till they have watered the earth,  
making it fertile and fruitful,  
giving seed to the one who sows  
and bread to the one who eats,  
so shall my word be  
that goes forth from my mouth;  
my word shall not return to me void,  
but shall do my will,  
achieving the end for which I sent it.

## Responsorial Psalm: Psalm 65:10-14

***R. The seed that falls on good ground will  
yield a fruitful harvest.***

*You have visited the land and watered it;  
greatly have you enriched it.  
God's watercourses are filled;  
you have prepared the grain. R.*

*Thus have you prepared the land: drenching its  
furrows,  
breaking up its clods,  
Softening it with showers,  
blessing its yield. R.*

*You have crowned the year with your bounty,  
and your paths overflow with a rich harvest;  
The untilled meadows overflow with it,  
and rejoicing clothes the hills. R.*

*The fields are garmented with flocks  
and the valleys blanketed with grain.  
They shout and sing for joy. R.*

## Second Reading: Romans 8:18-23

Brothers and sisters:

I consider that the sufferings of this present  
time are as nothing  
compared with the glory to be revealed for us.

For creation awaits with eager expectation  
the revelation of the children of God;  
for creation was made subject to futility,  
not of its own accord but because of the one  
who subjected it,  
in hope that creation itself  
would be set free from slavery to corruption  
and share in the glorious freedom of the  
children of God.

We know that all creation is groaning in labor  
pains even until now;  
and not only that, but we ourselves,  
who have the firstfruits of the Spirit,  
we also groan within ourselves  
as we wait for adoption, the redemption of  
our bodies.

### Alleluia and Verse

*The seed is the word of God, Christ is the sower. All  
who come to him will have life forever.*

## Gospel: Matthew 13:1-23

On that day, Jesus went out of the house and  
sat down by the sea.

Such large crowds gathered around him  
that he got into a boat and sat down,  
and the whole crowd stood along the shore.  
And he spoke to them at length in parables,  
saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,  
and birds came and ate it up.

Some fell on rocky ground, where it had little  
soil.

It sprang up at once because the soil was not  
deep,

and when the sun rose it was scorched,  
and it withered for lack of roots.

Some seed fell among thorns, and the thorns  
grew up and choked it.

But some seed fell on rich soil, and produced  
fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The disciples approached him and said,  
“Why do you speak to them in parables?”

He said to them in reply,  
“Because knowledge of the mysteries of the  
kingdom of heaven  
has been granted to you, but to them it has  
not been granted.

To anyone who has, more will be given and  
he will grow rich;  
from anyone who has not, even what he has  
will be taken away.

This is why I speak to them in parables,  
because  
*they look but do not see and hear but do not listen or  
understand.*

Isaiah’s prophecy is fulfilled in them, which  
says:

*You shall indeed hear but not understand,  
you shall indeed look but never see.  
Gross is the heart of this people,  
they will hardly hear with their ears,  
they have closed their eyes,  
lest they see with their eyes  
and hear with their ears*

*and understand with their hearts and be converted,  
and I heal them.*

“But blessed are your eyes, because they see,  
and your ears, because they hear.

Amen, I say to you, many prophets and  
righteous people  
longed to see what you see but did not see it,  
and to hear what you hear but did not hear it.

“Hear then the parable of the sower.

The seed sown on the path is the one  
who hears the word of the kingdom without  
understanding it,  
and the evil one comes and steals away  
what was sown in his heart.

The seed sown on rocky ground  
is the one who hears the word and receives it  
at once with joy.

But he has no root and lasts only for a time.  
When some tribulation or persecution comes  
because of the word,  
he immediately falls away.

The seed sown among thorns is the one who  
hears the word,  
but then worldly anxiety and the lure of riches

choke the word  
and it bears no fruit.  
But the seed sown on rich soil  
is the one who hears the word and  
understands it,  
who indeed bears fruit and yields a hundred  
or sixty or thirtyfold.”

Homily

Nicene Creed

Intercessions

Offertory antiphon

*To you, O Lord, I lift up my soul, O my God, in you  
I have trusted; let me not be put to shame. Nor let my  
enemies exult over me; and let none who hope in you  
be put to shame. (Psalm 25:1-3)*

Prayer over the Offerings

Dialogue and Preface

## Sanctus (Holy)

*Sanctus, Sanctus,  
Sanctus Dominus  
Deus Sabaoth. Pleni  
sunt caeli et terra  
gloria tua. Hosanna  
in excelsis. Benedictus  
qui venit in nomine  
Domine. Hosanna in  
excelsis.*

*Holy, Holy, Holy  
Lord God of Hosts.  
Heaven and earth are  
full of your glory.  
Hosanna in the  
highest. Blessed is he  
who comes in the name  
of the Lord. Hosanna  
in the highest.*

## Eucharistic Prayer

### The Lord's Prayer

## Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis  
peccata mundi,  
miserere nobis. Agnus  
Dei, qui tollis peccata  
mundi, dona nobis  
pacem.*

*Lamb of God, you  
take away the sins of  
the world; have mercy  
on us.  
Lamb of God, you  
take away the sins of  
the world; grant us  
peace.*

## Communion antiphon

*Blessed are they who dwell in your house; they shall  
praise you forever and ever. (Psalm 84)*

## Prayer for Spiritual Communion

## Prayer after Communion

## Blessing and Dismissal

## Prayer to St. Michael

St. Michael the Archangel, defend us in  
battle. Be our protection against the  
wickedness and snares of the devil. May  
God rebuke him, we humbly pray, and  
do thou, o prince of the heavenly host,  
by the power of God, cast into hell  
Satan and all the evil spirits who prowl  
about the world seeking the ruin of  
souls. Amen.

