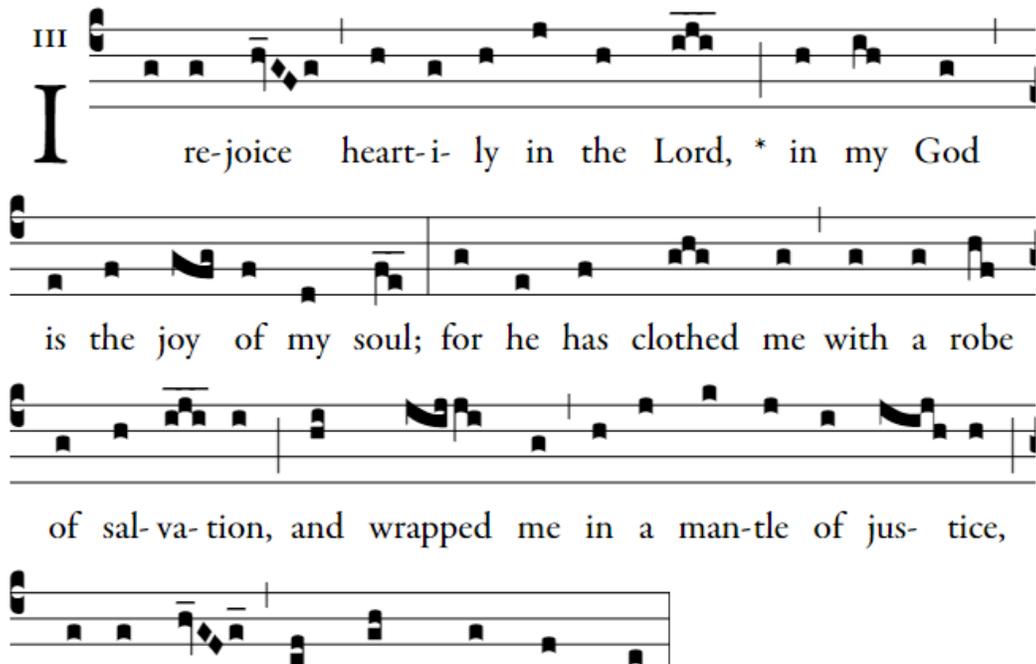


SOLEMNITY
OF THE IMMACULATE CONCEPTION
OF THE BLESSED VIRGIN MARY

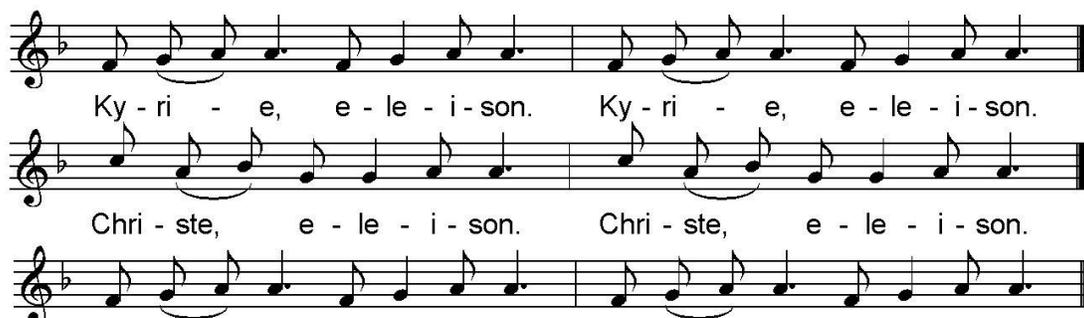
Entrance Antiphon

III



I re-joyce heart-i-ly in the Lord, * in my God
is the joy of my soul; for he has clothed me with a robe
of sal-va-tion, and wrapped me in a man-tle of jus-tice,
like a bride a-dorned with her jewels.

Kyrie



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Gloria

GLORIA

IV
G Lo-ry to God in the highest, and on earth peace to peo-
ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri- fy you, we give you thanks for your great glo-ry, Lord
God, heaven-ly King, O God, almighty Father. Lord Je-sus Christ,
On-ly Be-gotten Son, Lord God, Lamb of God, Son of the Fa-
ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, receive our prayer; you are
seat-ed at the right hand of the Father, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa- ther. A- men.

First Reading: Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree,
the LORD God called to the man and asked him, “Where are you?”

He answered, “I heard you in the garden;
but I was afraid, because I was naked,
so I hid myself.”

Then he asked, “Who told you that you were naked?
You have eaten, then,

from the tree of which I had forbidden you to eat!”

The man replied, “The woman whom you put here with me
she gave me fruit from the tree, and so I ate it.”

The LORD God then asked the woman,
“Why did you do such a thing?”

The woman answered, “The serpent tricked me into it, so I ate it.”

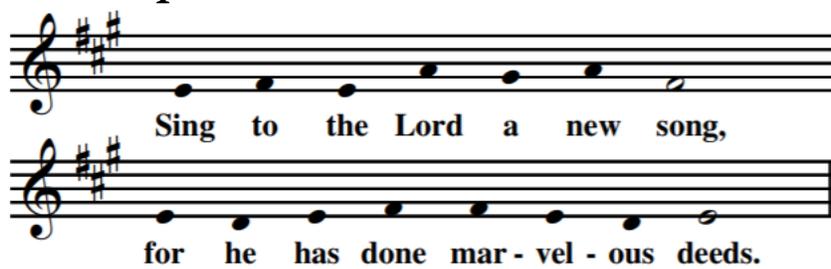
Then the LORD God said to the serpent:

“Because you have done this, you shall be banned
from all the animals
and from all the wild creatures;
on your belly shall you crawl,
and dirt shall you eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike at your head,
while you strike at his heel.”

The man called his wife Eve,
because she became the mother of all the living.

Responsorial Psalm: Psalm 98:1-4



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*Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him,
his holy arm. **R.***

*The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. **R.***

*All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. **R.***

Second Reading: Ephesians 1:3-6, 11-12

Brothers and sisters:
Blessed be the God and Father of our Lord Jesus Christ,
who has blessed us in Christ
with every spiritual blessing in the heavens,
as he chose us in him, before the foundation of the world,
to be holy and without blemish before him.
In love he destined us for adoption to himself through Jesus Christ,
in accord with the favor of his will,
for the praise of the glory of his grace
that he granted us in the beloved. In him we were also chosen,
destined in accord with the purpose of the One
who accomplishes all things according to the intention of his will,
so that we might exist for the praise of his glory,
we who first hoped in Christ.

Alleluia: Luke 1:28



*Hail, Mary, full of grace, the Lord is with you;
blessed are you among women.*

Gospel: Luke 1:26-38

The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named Joseph,
of the house of David,
and the virgin's name was Mary.

And coming to her, he said,
“Hail, full of grace! The Lord is with you.”

But she was greatly troubled at what was said
and pondered what sort of greeting this might be.

Then the angel said to her,

“Do not be afraid, Mary,
for you have found favor with God.

Behold, you will conceive in your womb and bear a son,
and you shall name him Jesus.

He will be great and will be called Son of the Most High,
and the Lord God will give him the throne of David his father,
and he will rule over the house of Jacob forever,
and of his Kingdom there will be no end.”

But Mary said to the angel,

“How can this be,
since I have no relations with a man?”

And the angel said to her in reply,

“The Holy Spirit will come upon you,
and the power of the Most High will overshadow you.

Therefore the child to be born
will be called holy, the Son of God.

And behold, Elizabeth, your relative,
has also conceived a son in her old age,
and this is the sixth month for her who was called barren;
for nothing will be impossible for God.”

Mary said, “Behold, I am the handmaid of the Lord.

May it be done to me according to your word.”

Then the angel departed from her.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

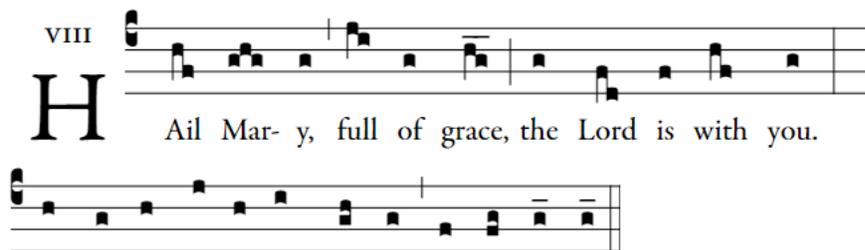
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Offertory antiphon

VIII



Hail Mar- y, full of grace, the Lord is with you.

Bless-ed are you among women, al- le- lu- ia.

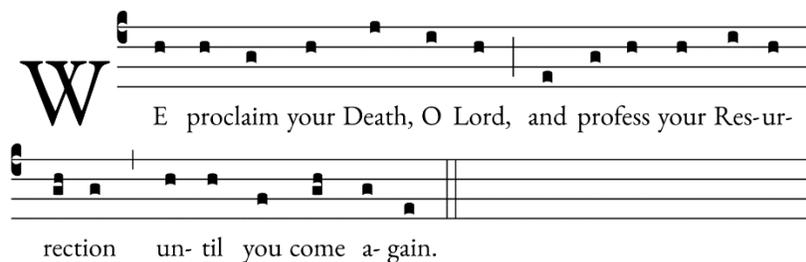
SANCTUS



S Anctus, * Sanctus, Sanctus Dó-mi-nus De- us Sá-ba- oth.
Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in
excél- sis. Be- ne- díc- tus qui ve- nit in nó- mi- ne Dó- mi- ni.
Ho- sánna in excél- sis.

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MYSTERY OF FAITH



W E proclaim your Death, O Lord, and profess your Res-ur-
rection un- til you come a- gain.

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THE LORD'S PRAYER

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
P: Deliver us, O Lord...
...the coming of our savior, Jesus Christ.
C: For the kingdom, the power, and the glory are yours,
Now and for ever.

AGNUS DEI



A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

COMMUNION CHANT



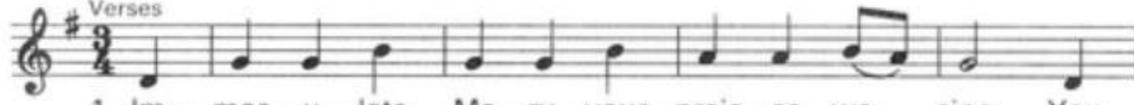
Glo - ri - ous things have been pro - claimed con - cern - ing you, O Ma - ry.

Andrew R. Motyka - communionantiphons.org

COMMUNION HYMN

Immaculate Mary

Verses

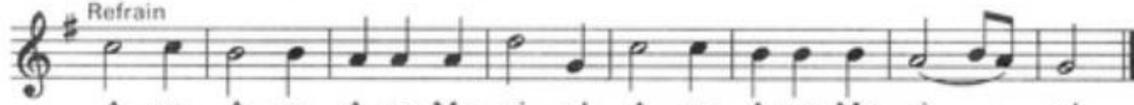


1. Im - mac - u - late Ma - ry, your prais - es we sing. You
2. In heav - en the bless - ed your glo - ry pro - claim; On
3. We pray for our Moth - er, the Church up - on earth, And



1. reign now in heav - en with Je - sus our King.
2. earth we your chil - dren in - voke your fair name.
3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain



A - ve, A - ve, A - ve, Ma - ri - a! A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*, Boston, 1897;
rev. of *Hail Virgin of virgins* by Jeremiah Cummings, 1814-1866, alt.
Music: Trad. Pyrenean melody, pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857-1910.

V

A L-ma * Redemptó-ris Ma-ter, quæ pérv- a cæ-li
 porta manes, Et stella ma-ris, succúrre cadénti súrge-
 re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-
 rante, tu- um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-
 sté-ri- us, Gabri- é- lis ab o-re sumens illud Ave, pecca-
 tó-rum mi-se-ré- re.

Translation:

*Loving Mother of the Redeemer,
 who remains the accessible Gateway of Heaven,
 and Star of the Sea,
 Give aid to a falling people
 that strives to rise;
 O Thou who begot thy holy Creator,
 while all nature marvelled,
 Virgin before and after
 receiving that "Ave" from the mouth of Gabriel,
 have mercy on sinners.*

PRAYER TO ST. MICHAEL

St. Michael the Archangel,
Defend us in battle.
Be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
And do thou, O Prince of the Heavenly Host,
By the power of God,
Cast into hell Satan and all the evil spirits
Who prowl about the world seeking the ruin of souls.
Amen.

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