

**Twenty-Second
Sunday in the Church
Year
August 30, 2020**

Prelude

Verset de Procession sur l'Adoro Te Léon Boëllmann
(1862-1897)

Introit

*Have mercy on me, O Lord, for I cry to you all the
day long. O Lord, you are good and forgiving, full of
mercy to all who call to you. (Psalm 86:3-5)*

Greeting and Penitential Act

Kyrie Eleison

<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>
<i>Christe, eleison.</i>	<i>Christ, have mercy.</i>
<i>Kyrie, eleison.</i>	<i>Lord, have mercy.</i>

Gloria in Excelsis (Glory to God)

*Gloria in excelsis Deo,
et in terra pax
hominibus bonae
voluntatis. Laudamus
te, benedicimus te,
adoramus te,
glorificamus te, gratias
agimus tibi propter
magnam gloriam tuam,
Domine Deus, Rex
caelestis, Deus Pater
omnipotens. Domine
Fili Unigenite, Jesu
Christe, Domine
Deus, Agnus Dei,
Filius Patris, qui tollis
peccata mundi,
miserere nobis; qui
tollis peccata mundi,
suscipe deprecationem
nostram; qui sedes ad
dexteram Patris,
miserere nobis.
Quoniam tu solus*

*Glory to God in the
highest, and on earth
peace to people of good
will. We praise you,
we bless you, we adore
you, we glorify you, we
give you thanks for
your great glory, Lord
God, heavenly King,
oh God, almighty
Father. Lord Jesus
Christ, only-begotten
Son, Lord God, Lamb
of God, Son of the
Father, you take away
the sins of the world,
have mercy on us; you
take away the sins of
the world, receive our
prayer; you are seated
at the right hand of the
Father; have mercy on
us. For you alone are
the Holy One, you*

*sanctus, tu solus
Dominus, tu solus
altissimus, Jesu
Christe, cum Sancto
Spiritu, in gloria Dei
Patris. Amen.*

*alone are the Lord, you
alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father. Amen.*

Collect (Opening Prayer)

First Reading: Jeremiah 20:7-9

You duped me, O LORD, and I let myself be
duped;
you were too strong for me, and you
triumphed.
All the day I am an object of laughter;
everyone mocks me.

Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning in my
heart,
imprisoned in my bones;

I grow weary holding it in, I cannot endure it.

Responsorial Psalm: Psalm 63:2-6,
8-9

***R. My soul is thirsting for you, O Lord my
God.***

*O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water. R.*

*Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you. R.*

*Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be
satisfied,
and with exultant lips my mouth shall praise you. R.*

*You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;*

your right hand upholds me. R.

Second Reading: Romans 12:1-2

I urge you, brothers and sisters, by the
mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual
worship.

Do not conform yourselves to this age
but be transformed by the renewal of your
mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

Alleluia and Verse: Ephesians 1:17-

18

*May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call.*

Gospel: Matthew 16:21-27

Jesus began to show his disciples

that he must go to Jerusalem and suffer
greatly
from the elders, the chief priests, and the
scribes,
and be killed and on the third day be raised.
Then Peter took Jesus aside and began to
rebuke him,
“God forbid, Lord! No such thing shall ever
happen to you.”
He turned and said to Peter,
“Get behind me, Satan! You are an obstacle to
me.
You are thinking not as God does, but as
human beings do.”

Then Jesus said to his disciples,
“Whoever wishes to come after me must deny
himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find
it.

What profit would there be for one to gain
the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels
in his Father’s glory,

and then he will repay all according to his
conduct.”

Homily

Nicene Creed

Intercessions

Offertory antiphon

*Look down, O Lord, to help me; let them be
confounded and ashamed who seek after my soul to
take it away; look down, O Lord, to help me. (Psalm
40:13-14)*

Prayer over the Offerings

Dialogue and Preface

Sanctus (Holy)

*Sanctus, Sanctus,
Sanctus Dominus
Deus Sabaoth. Pleni
sunt caeli et terra
gloria tua. Hosanna
in excelsis. Benedictus
qui venit in nomine
Domine. Hosanna in
excelsis.*

*Holy, Holy, Holy
Lord God of Hosts.
Heaven and earth are
full of your glory.
Hosanna in the
highest. Blessed is he
who comes in the name
of the Lord. Hosanna
in the highest.*

Eucharistic Prayer

The Lord's Prayer

Agnus Dei (Lamb of God)

*Agnus Dei, qui tollis
peccata mundi,
miserere nobis. Agnus
Dei, qui tollis peccata
mundi, dona nobis
pacem.*

*Lamb of God, you
take away the sins of
the world; have mercy
on us.
Lamb of God, you
take away the sins of
the world; grant us
peace.*

Communion antiphon

If a man wishes to come after me, let him take up his cross and follow me. (Matthew 16:24)

Prayer for Spiritual Communion

Prayer after Communion

Blessing and Dismissal

Prayer to St. Michael

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray, and do thou, o prince of the heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Postlude

Vater unser im Himmelreich

*J. S. Bach
(1685-1750)*

