The Third Sunday of Easter April 18, 2021 8:30 A.M.

PRELUDE

Mors et Resurrectio Jean Langlais (1907-1991)

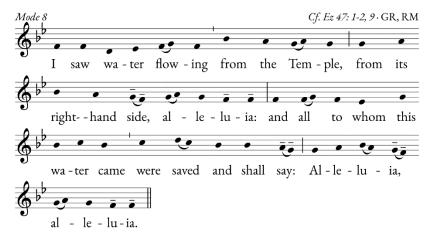
ENTRANCE CHANT

At the Lamb's High Feast We Sing

•	and the strig			
2 # 0	P		N N	
		F	•	0
1. At	the Lamb's	high fe	east we	sing
2. Where			lood is	poured,
			ast – er	joy,
		p, 2		<i>jcj</i> ,
				P
		0		
		us King, V		shed us
	an - gel sheathes his	s sword; I	s - rael's ho	sts tri-
3. Sin a - lo	one can this de	- stroy; I	From sin's po	w'r do
0 #u N		_		
	,	• •		
1. in the ti	ide Flow - ing	from his	pier - cè	d side;
2. um - phant g		wave that	*	· · · ·
1 0	0	- born, O		
	Jee Jours new-	bonn, C	Lora, m	thee.
		H- 0	P. 8	• •
9	-#• - -	+•		
	m, whose love	di - vine		sa - cred
	hrist, whose Blood	was shed	l, Pas - chal V	Vic - tim,
3. Hymns of gl	o - ry and	of praise	e, Ris - en L	.ord, to
0 #	-			
	2	· ·		0
1. Blood for v	vine, Gives his	Bod - y	for the	e feast,
		- cer - i		
			1	
3. thee we r	aise; Ho - ly	Fa - thei	r, praise to	thee,
1. Christ the Vio	c - tim, Christ the	Priest.		
2. Eat we ma	n-na from a - 1	bove.		
3. With the Spi	r-it, ev - er	be.		
1				

Text: Ad regias Agni dapes, 7th c. Latin; Tr. Robert Campbell, Public Domain. Melody: SALZBURG, 7.7.7.7 D; Public Domain.

SPRINKLING RITE



Ant. Melody: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved.

GLORIA

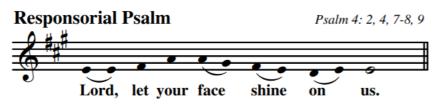


Text: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved. Melody: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved.

FIRST READING

Acts 3: 13-15, 17-19

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."



Music: © 2015 Royce Nickel. Licensed in the Creative Commons by-nc-nd 3.0

When I call, answer me, O my just God, you who relieve me when I am in distress; have pity on me, and hear my prayer! **R**.

Know that the LORD does wonders for his faithful one; the LORD will hear me when I call upon him. **R**.

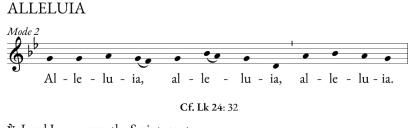
O LORD, let the light of your countenance shine upon us! You put gladness into my heart. **R**.

> As soon as I lie down, I fall peacefully asleep, for you alone, O LORD, bring security to my dwelling. **R**.

SECOND READING

1 Jn 2: 1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.



Y. Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

Ant. Text: Lectionary for Mass for Use in the Diocess of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. Ant. Melody: Public Domain

GOSPEL

Lk 24: 35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

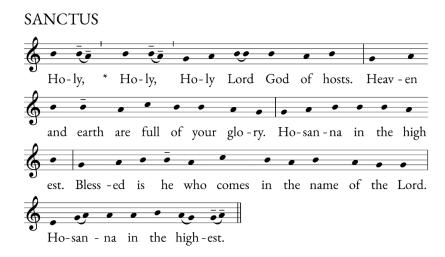
Text: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved.



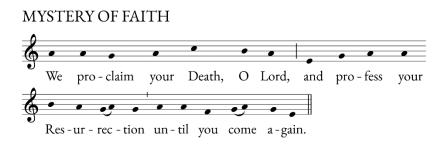


Ps 146 (145): 2 · GR

Ant. Text: Licensed by Lumen Christi Group LLC under CC BY-NC-ND 4.0. Ant. Melody: Licensed by Lumen Christi Group LLC under CC BY-NC-ND 4.0.



Text: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved. Melody: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved.

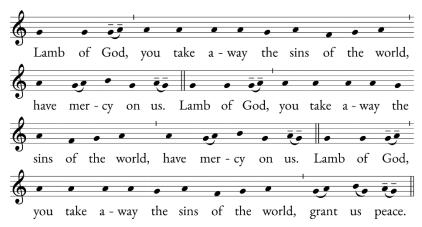


Text: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved. Melody: English translation of *The Roman Missal* © 2010, ICEL Corporation. All rights reserved.

THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.





Text: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved. Melody: English translation of The Roman Missal © 2010, ICEL Corporation. All rights reserved.



COMMUNION HYMN

_	4					_					
6	" C 🔎		•	-	r	P		•	P		
y					-						
	1. Al	-	le -	lu -	ia,	al	-	le -	lu	- ia	!
	2. Nov	N	the	i -	ron	bar	5	are	bro	- k	en,
	3. Chr		is	ris -	en,	Chr	ist.	the	first	fi	uits
	4. Al	_	le -	lu -	ia,	al		le -	lu	- ia	
_	#		10	14			1	10	14		
*	*			-	•		0	•	•	-	•
Y											
1.	Hearts	to	heav'r	n and	voic	- es	raise:	Sing	to	God	a
2.	Christ	from	death	to	life	is	born,	Glo -	rious	life,	and
3.	Of	the	ho	- ly	har -	vest	field,	Which	will	all	its
4.	Glo -	ry	to	the	Fa -	ther	be;	Al -	le -	lu -	ia!
_0	#					+					+
6	π ρ	-	- ,					•			
J						_				-	
1.	hymn		glad - ne		0		God		ymn	1	oraise.
2.	life		nor - ta	/	n th		- 10	ly	East -	er 1	norn.
3.	full	a - t	oun - da			is s	ec –	ond	com - i	ing y	vield:
4.	to	the S	Sav - io	r W	'ho ł	nas g	ained	the	vic -	to - t	y;
0	#				-						
6				٢	•		-	•	ſſ	•	•
• 1.	He,		vho	on i	the		-	a	vi	-	time
1. 2.	,					L	cross				tim,
	Christ		as	tri - u		ı,	and	we	co		quer
3.	Then			gold -			ears	of	ha		vest
4.	Al	- le	- 9	lu -	ia!		to	the	s Sp	oir -	it,
1	#		• •		+ -					•	-
Ø	0		-		•			1	ſ		
• 1.	For	the	world	'e cal	10	tion	bled,	Je - :	-	Christ	the
1. 2.										hat	
	Throug	/	0	t-y			prise:				to Lie
3.	Will	their					wave,		ened l		his
4.	Font	of	love	and	sanc	-ti -	ty:	Al -	le - l	u -	ia,
2	# ,		-			_	-			N	
Ø		-	-		•	•	-			<u> </u>	9
1.	King	of	glo - r	v. N	low	is	ris - e	n fra	om tl	he c	lead.
2.	life	e -	ter - n	· · · · · · · · · · · · · · · · · · ·	By	his	ris - ir				ise.
4.	me	<u>د</u> –			- 1	1112	113 - 11	15 V	, e III	uy I	1.00.
3	do 1	rious	s110 - c	hine I	From	the	fur - r	ANG C	f +1	he c	rave
3. 4.	glo - 1 al -		sun - si lu - ia		From Fo	the the	fur - ro Tri - u		of tl Maj - e	c	grave. y.

Alleluia, Alleluia, Hearts to Heaven and Voices Raise

Text: Christopher Wordsworth, Public Domain. Melody: HYMN TO JOY, 8.7.8.7 D; Public Domain.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

Choral-Improvisation sur le "Victimae Paschali" Charles Tournemire (1870-1939)

Excerpts from the English translation of *The Roman Missal* @ 2010, International Commission on English in the Liturgy Corporation. All rights reserved.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

This reproduced work was produced using Source & Summit (sourceandsummit.com) by subscriber #001512 and is subject to those terms and restrictions governing its use.

