OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

5:00 P.M.

PRELUDE

Matines--Louis Vierne (1870-1937)

ENTRANCE CHANT

Rev 5: 12; 1: 6; ℣ *Ps 72 (71)* · GR, RM

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honor. To him belong glory and power for ever and ever.

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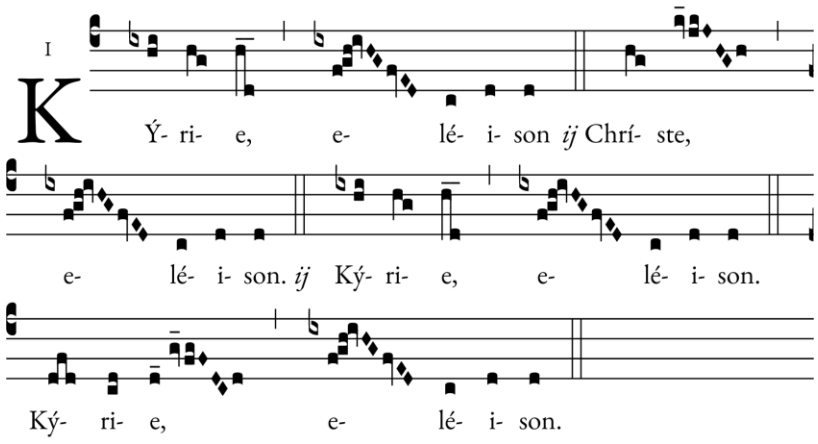
KYRIE



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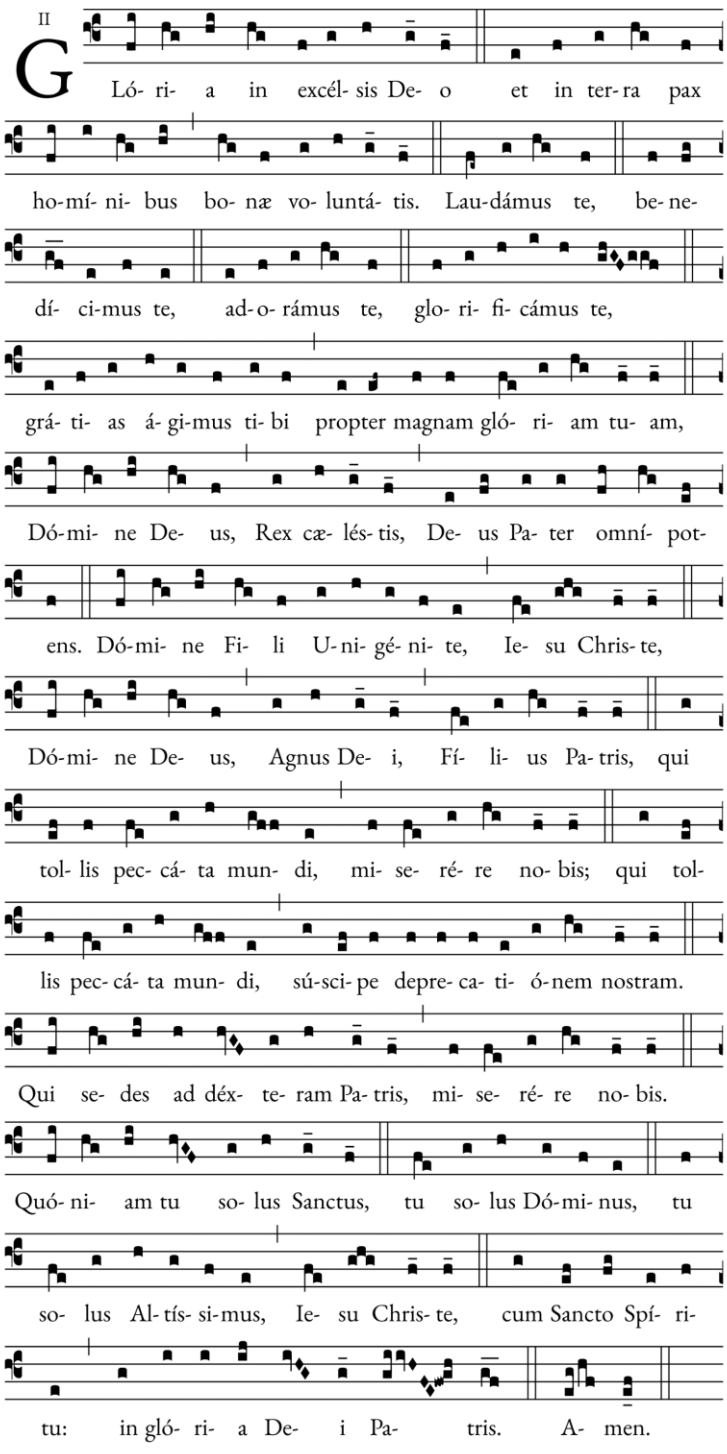
GLORIA



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FIRST READING

Ezek 34: 11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly.

As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

RESPONSORIAL PSALM

Ps 23 (22): 1; ℣ 1-2, 2-3, 5-6

℟. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose.

℟. The Lord is my shepherd; there is nothing I shall want.

Beside restful waters he leads me;
he refreshes my soul.
He guides me in right paths
for his name's sake.

℟. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows.

℟. The Lord is my shepherd; there is nothing I shall want.

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the LORD
for years to come.

℟. The Lord is my shepherd; there is nothing I shall want.

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SECOND READING

1 Cor 15: 20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

ALLELUIA

Mk 11: 9, 10

℟. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come!

℟. Alleluia.

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GOSPEL

Mt 25: 31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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OFFERTORY CHANT

Ps 2: 8; ℣ *1-7; 9-12* · GR

Ask of me, and I will give you the nations as your inheritance, and the ends of the earth as your possession.

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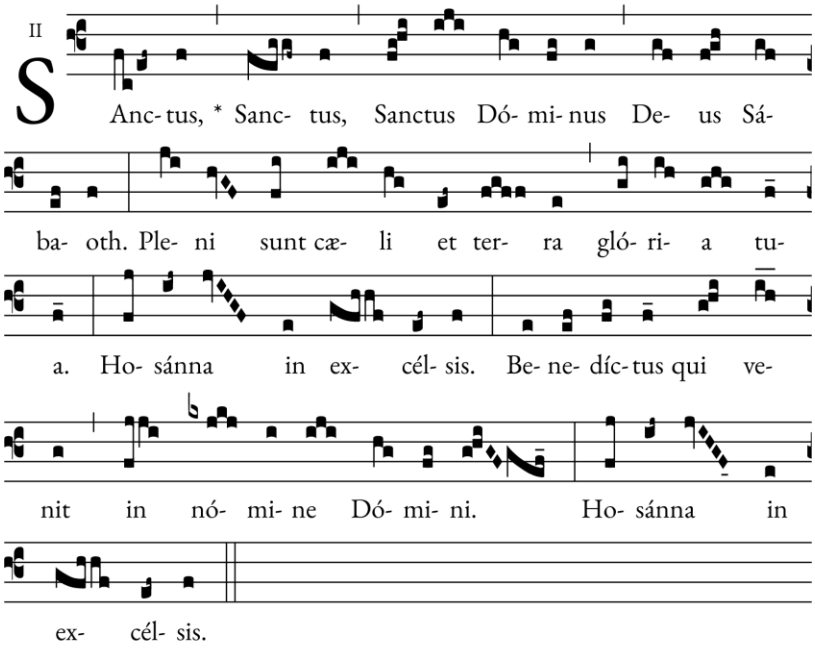
SANCTUS



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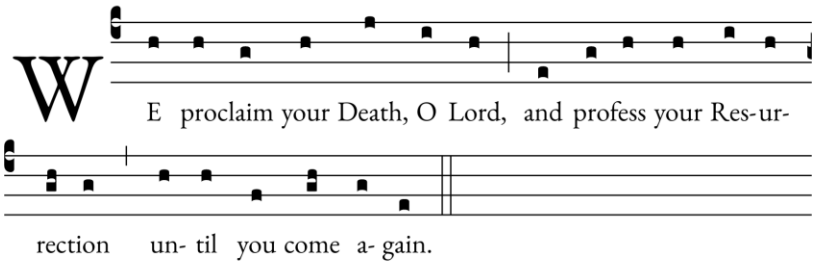
MYSTERY OF FAITH



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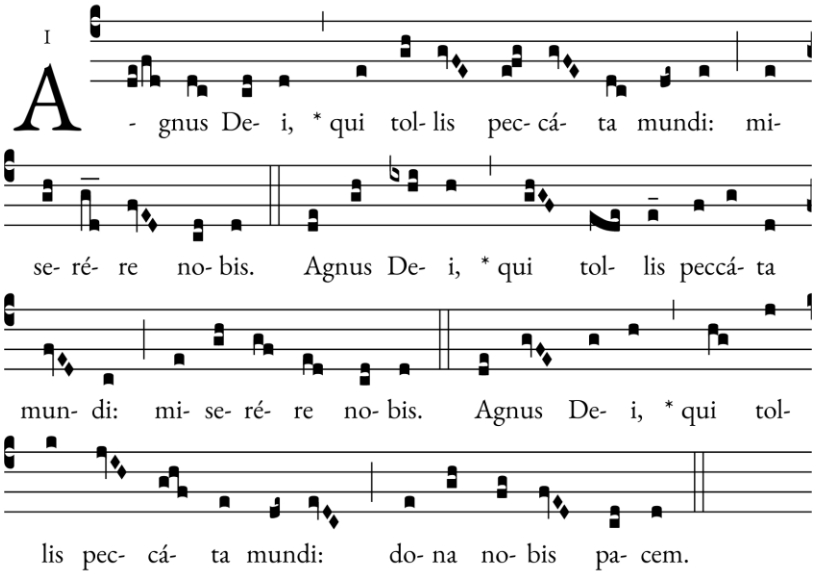
AGNUS DEI



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COMMUNION CHANT (GREGORIAN

Amen dico vobis: quod uni ex minimis meis fecistis, mihi fecistis: venite benedicti Patris mei, possidete praeparatum vobis regnum ab initio saeculi.
Amen I say to you: in as much as you have done it to one of the least of these, my brethren, you have done it to me. Come, o blessed of my Father, inherit the kingdom prepared for you from the beginning of the world. (Matthew 25: 40, 34)

MOTET

1. Te saeculorum Principem, Te, Christe, Regem Gentium, Te mentium, Te cordium Unum fatemur arbitrum.

1. Thou, Prince of all ages, Thou, O Christ, the King of the nations, we acknowledge Thee the one Judge of all hearts and minds.

2. Scelesta turba clamitat: Regnare Christum nolumus: Te nos ovantes omnium Regem supremum dicimus.

2. The wicked mob screams out. "We don't want Christ as king," While we, with shouts of joy, hail Thee as the world's supreme King.

3. O Christe, Princeps Pacifer, Mentes rebelles subiice: Tuoque amore devios, Ovile in unum congrega.

3. O Christ, peace-bringing Prince, subjugate the rebellious minds: And in Thy love, bring together in one flock those going astray.

4. Ad hoc cruent(a) ab arbore, Pendes apertis brachiis: Diraque fossum cuspide Cor igne flagrans exhibes.

4. For this, with arms outstretched, Thou hung, bleeding, on the Cross, and the cruel spear that pierced Thee, showed man a Heart burning with love.

5. Ad hoc in aris abderis Vini dapisqu(e) imagine, Fundens salutem filiis Transverberato pectore.

5. For this, Thou art hidden on our altars under the form of bread and wine, and pour out on Thy children from Thy pierced side the grace of salvation.

6. Te nationum Praesides Honore tollant publico, Colant magistri, iudices, Leges et artes exprimant.

6. May the rulers of the world publicly honour and extol Thee; May teachers and judges reverence Thee; May the laws express Thine order and the arts reflect Thy beauty.

7. Submissa regum fulgeant Tibi dicat a insignia: Mitique sceptro patriam Domosque subde civium.

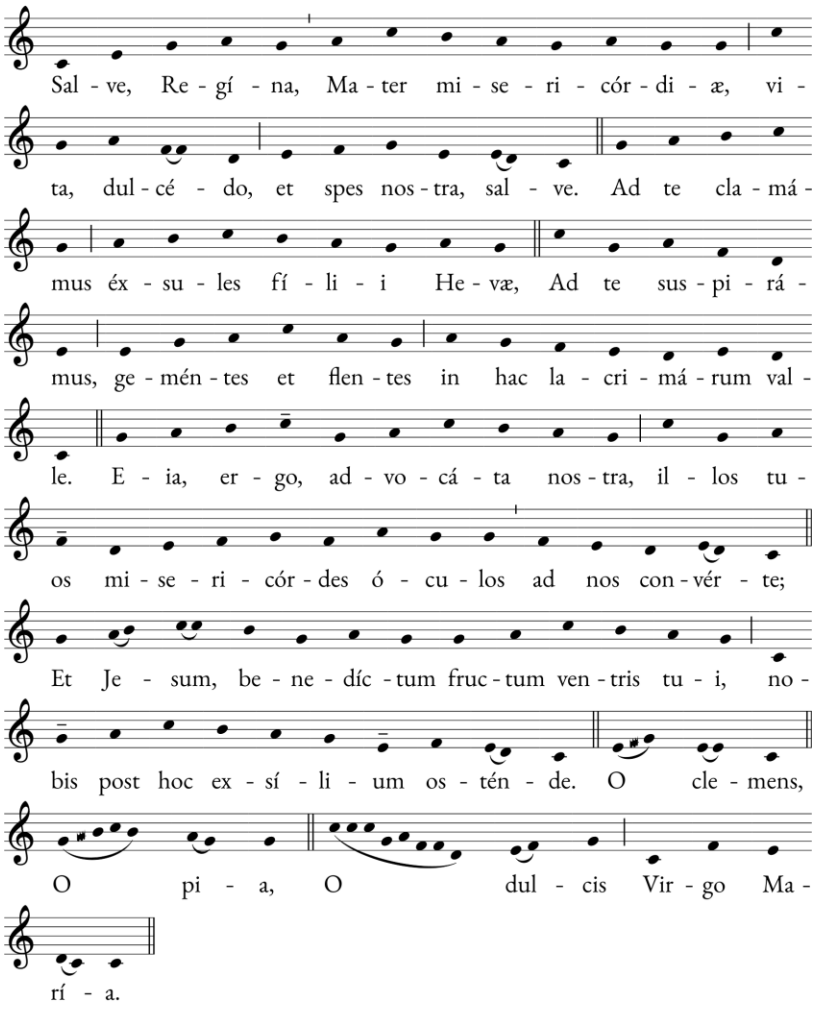
7. May kings find renown in their submission and dedication to Thee. Bring under Thy gentle rule our country and our homes.

8. Iesu, tibi sit gloria, Qui sceptra mundi temperas, Cum Patre et almo Spiritu, In sempiterna saecula. Amen.

8. Glory be to Thee, O Jesus, supreme over all secular authorities; And glory be to the Father and the loving Spirit through endless ages.

COMMUNION HYMN

Salve Regina



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PRAYER TO ST. MICHAEL

St. Michael the Archangel,
Defend us in battle.
Be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
And do thou, O Prince of the Heavenly Host,
By the power of God,
Cast into hell Satan and all the evil spirits
Who prowl about the world seeking the ruin of souls.
Amen.

POSTLUDE

Carillon de Westminster--Louis Vierne

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