

The Ascension of the Lord

Sunday, May 16, 2021

5:00 P.M.

PRELUDE

L'ascension, IV.

"Prière du Christ montant vers son Père"
(Prayer of Christ ascending towards His Father)
Olivier Messiaen (1908-1992)

ENTRANCE CHANT

Acts 1: 11 · GR

VII

M EN of Gal- i- lee, why gaze in won- der at the

heav- ens? al- le- lu- ia: This Je- sus whom you saw as-

cending in- to heaven will re- turn as you saw him go, al- le-

lu- ia, al- le- lu- ia, al- le- lu- ia.

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SPRINKLING RITE

Cf. Ez 47: 1-2, 9 · GR, RM

VIII

V

I-di a-quam e-gre-di-én-tem de temp-lo,
a lá-te-re dex-tro, al-le-lú-ia: et om-
nes, ad quos per-vé-nit a-qua i-sta, sal-vi
fac-ti sunt, et di-cent, al-le-lú-ia, al-le-lú-ia.

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GLORIA

v
G Ló-ri-a in excél-sis De-o et in ter-ra pax ho-
 mí-ni-bus bo-næ vo-luntá-tis. Lau-dá-mus te, be-ne-dí-
 ci-mus te, ad-o-rá-mus te, glo-ri-fi-cá-mus te, grá-
 ti-as á-gi-mus ti-bi propter magnam gló-ri-am tu-am, Dó-
 mi-ne De-us, Rex cæ-lés-tis, De-us Pa-ter omní-pot-ens.
 Dó-mi-ne Fi-li U-ni-gé-ni-te, Ie-su Chris-te, Dó-mi-ne
 De-us, Agnus De-i, Fí-li-us Pa-tris, qui tol-lis pec-
 cá-ta mun-di, mi-se-ré-re no-bis; qui tol-lis peccá-ta
 mundi, sú-sci-pe depre-ca-ti-ó-nem nos-tram. Qui se-des
 ad délix-te-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-
 lus Sanctus, tu so-lus Dó-mi-nus, tu so-lus Al-tís-si-mus,
 Ie-su Chris-te, cum Sancto Spí-ri-tu: in gló-ri-a De-i
 Pa-tris. A-men.

FIRST READING

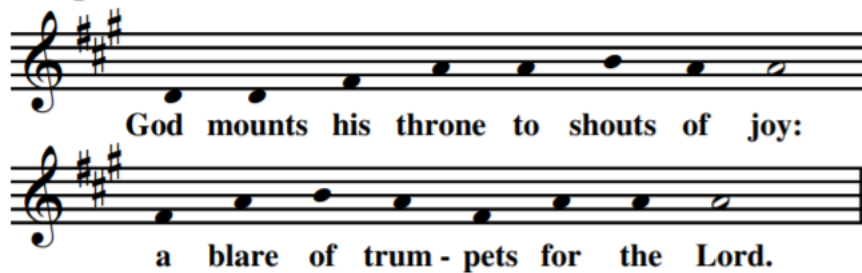
Acts 1: 1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for “the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit.”

When they had gathered together they asked him, “Lord, are you at this time going to restore the kingdom to Israel?” He answered them, “It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth.” When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, “Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven.”

Responsorial Psalm

Psalm 47:2-3, 6-7, 8-9



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*All you peoples, clap your hands,
shout to God with cries of gladness,
For the LORD, the Most High, the awesome,
is the great king over all the earth. **R.***

*God mounts his throne amid shouts of joy;
the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king, sing praise. R.*

*For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne. R.*

SECOND READING

Eph 1: 17-23

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might, which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

ALLELUIA



Go and teach all nations, says the Lord;

I am with you always, until the end of the world. (Matthew 28:19-20)

GOSPEL

Mk 16: 15-20

Jesus said to his disciples: “Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

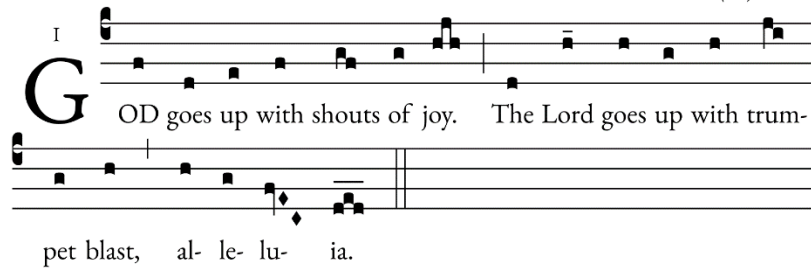
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

OFFERTORY CHANT

Ps 47 (46): 6 · GR

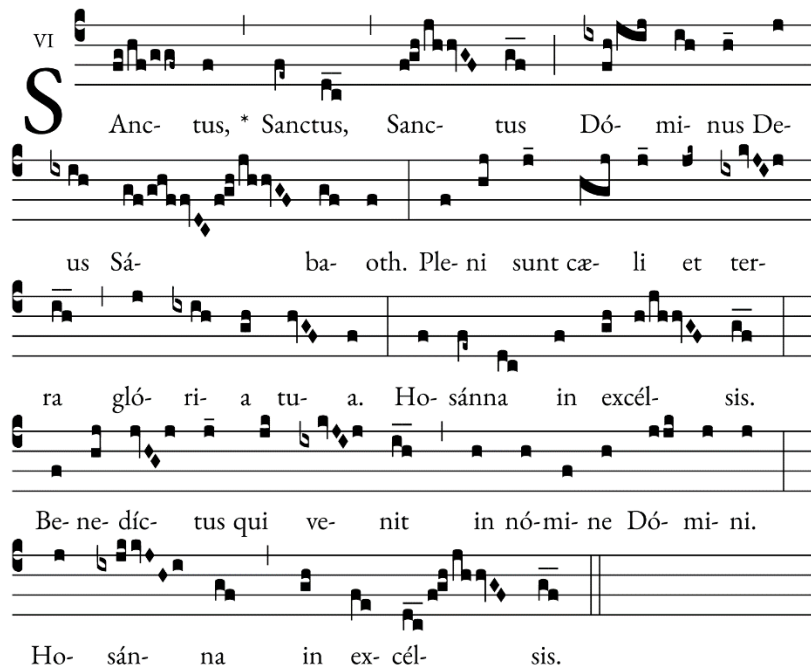
I
GOD goes up with shouts of joy. The Lord goes up with trumpet blast, al- le- lu- ia.



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SANCTUS

VI
Sanc- tus, * Sanctus, Sanc- tus Dó- mi- nus De-
us Sá- ba- oth. Ple- ni sunt cæ- li et ter-
ra gló- ri- a tu- a. Ho- sánna in excél- sis.
Be- ne- díc- tus qui ve- nit in nó-mi- ne Dó- mi- ni.
Ho- sán- na in ex- cél- sis.



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MYSTERY OF FAITH

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un- til you come a- gain.

The musical notation consists of two staves. The top staff begins with a treble clef and a key signature of one flat (B-flat). It contains a melody of eighth and quarter notes. A large, stylized 'W' is placed at the beginning of the first line of text, 'E proclaim your Death, O Lord, and profess your Res-ur-'. The bottom staff begins with a bass clef and a key signature of one flat. It contains a melody of eighth and quarter notes. A double bar line is placed after the first line of text, 'rection un- til you come a- gain.'.

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THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

AGNUS DEI

vi

A - gnus De- i, * qui tol- lis peccá- ta mun- di: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá-
ta mun- di: mi- se- ré- re no- bis. A- gnus De- i, *
qui tol- lis peccá- ta mun- di: do- na no- bis pa- cem.

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COMMUNION CHANT (GREGORIAN)

*Signa eos qui in me credunt, haec sequentur:
Daemonia eicient:
Super aegros manus imponent, et ene habebunt.
Alelluia.*

*These signs will accompany those who believe:
They will cast out demons,
And when they lay their hands upon the sick, these will recover,
Alelluia. (Mark 16:17-18)*

COMMUNION CHANT

Mk 16: 17, 18 · GR

VII

T Hese are the signs that will fol- low those who be-lieve in

me: They will cast out demons. They will lay hands on the sick,

and they will re- cov- er. al- le- lu- ia

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COMMUNION HYMN

Hail the Day That Sees Him Rise



1. Hail the day that sees him rise, Al - le -
2. There the glo - rious tri - umph waits, Al - le -
3. See thy faith - ful serv - ants, see, Al - le -
4. Him though high - est heav'n re - ceives, Al - le -



1. lu - ia! To his throne a - bove the skies, Al - le -
2. lu - ia! Lift your heads, e - ter - nal gates, Al - le -
3. lu - ia! Ev - er gaz - ing up to thee, Al - le -
4. lu - ia! Still he loves the earth he leaves, Al - le -



1. lu - ia! Christ, a - while to mor - tals giv'n,
2. lu - ia! Christ has con - quered death and sin,
3. lu - ia! Cir - cled round with an - gel pow'rs,
4. lu - ia! Though re - turn - ing to his throne,



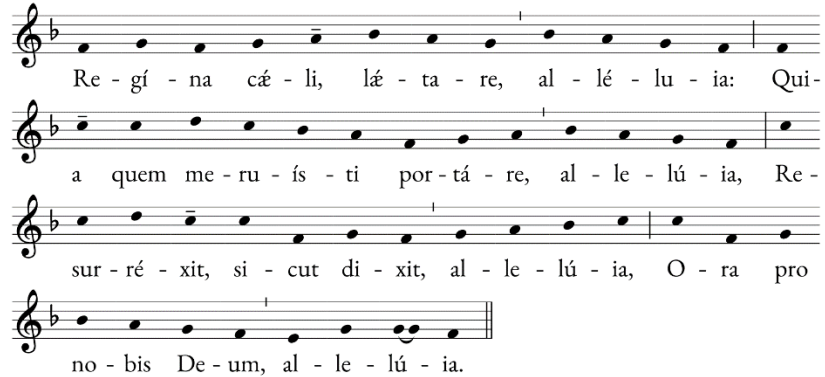
1. Al - le - lu - ia! Re - as - cends his na - tive heav'n,
2. Al - le - lu - ia! Take the King of glo - ry in,
3. Al - le - lu - ia! Their tri - um - phant Lord, and ours,
4. Al - le - lu - ia! Still he calls man - kind his own,



1. Al - le - lu - ia!
2. Al - le - lu - ia!
3. Al - le - lu - ia!
4. Al - le - lu - ia!

HYMN OF PRAISE

Regina Caeli



Re - gí - na cá - li, lá - ta - re, al - lé - lu - ia: Qui -
a quem me - ru - ís - ti por - tá - re, al - le - lú - ia, Re -
sur - ré - xit, si - cut di - xit, al - le - lú - ia, O - ra pro
no - bis De - um, al - le - lú - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is a simple, hymn-like tune with a mix of quarter and eighth notes. The lyrics are in Latin and are aligned with the notes on each staff.

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PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

POSTLUDE

L'ascension, II.

"Alléluias sereins d'une âme qui désire le ciel"
(Serene alleluias of a soul that longs for heaven)

Messiaen

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