

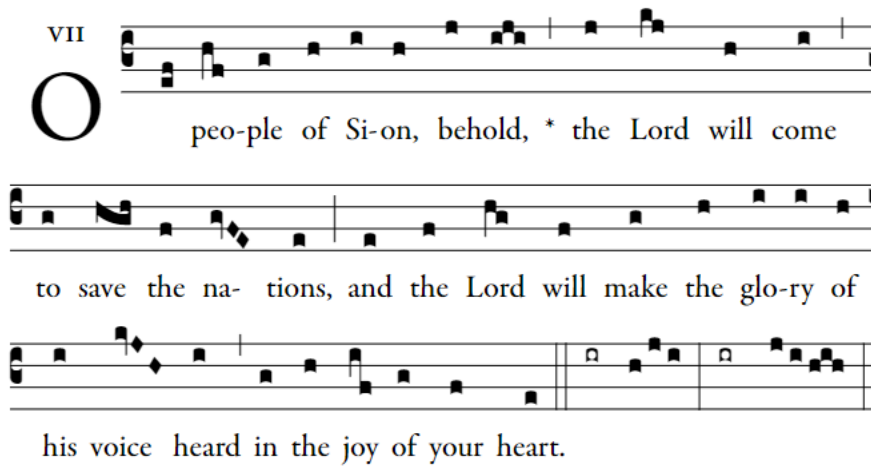
THE SECOND SUNDAY OF ADVENT

11:00 A.M., 5:00 P.M.

Entrance Antiphon

VII

O peo-ple of Si-on, behold, * the Lord will come
to save the na- tions, and the Lord will make the glo-ry of
his voice heard in the joy of your heart.

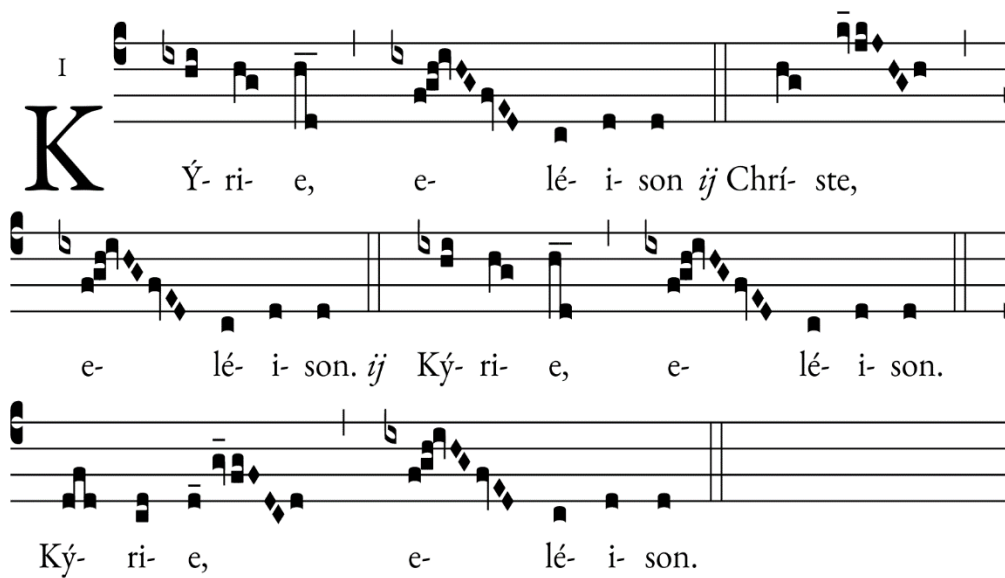


Kyrie

KYRIE

I

K Ý- ri- e, e- lé- i- son *ij* Chrí- ste,
e- lé- i- son. *ij* Ký- ri- e, e- lé- i- son.
Ký- ri- e, e- lé- i- son.



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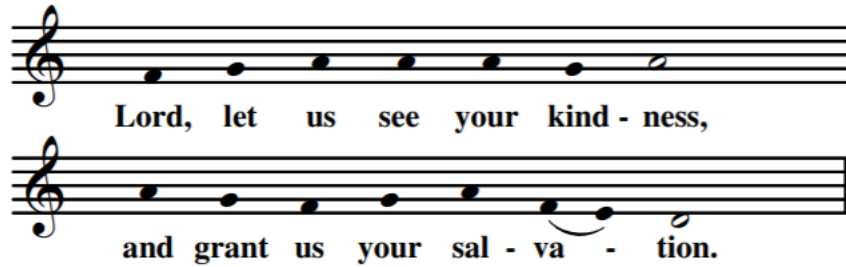
First Reading: Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

Responsorial Psalm: Psalm 85:9-10-11-12, 13-14



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*I will hear what God proclaims;
the LORD—for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land. R.*

*Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven. R.*

*The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps. R.*

Second Reading: 2 Peter 3:8-14

Do not ignore this one fact, beloved,
that with the Lord one day is like a thousand years
and a thousand years like one day.
The Lord does not delay his promise, as some regard “delay,”
but he is patient with you,
not wishing that any should perish
but that all should come to repentance.
But the day of the Lord will come like a thief,
and then the heavens will pass away with a mighty roar
and the elements will be dissolved by fire,
and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way,
what sort of persons ought you to be,
conducting yourselves in holiness and devotion,

waiting for and hastening the coming of the day of God,
because of which the heavens will be dissolved in flames
and the elements melted by fire.

But according to his promise
we await new heavens and a new earth
in which righteousness dwells.

Therefore, beloved, since you await these things,
be eager to be found without spot or blemish before him, at peace.

Alleluia: Luke 3:4, 6



*Prepare the way of the Lord, make straight his paths:
All flesh shall see the salvation of God.*

Gospel: Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:
Behold, I am sending my messenger ahead of you;
he will prepare your way.

A voice of one crying out in the desert:
“Prepare the way of the Lord,
make straight his paths.”

John the Baptist appeared in the desert
proclaiming a baptism of repentance for the forgiveness of sins.
People of the whole Judean countryside
and all the inhabitants of Jerusalem
were going out to him

and were being baptized by him in the Jordan River
as they acknowledged their sins.

John was clothed in camel’s hair,
with a leather belt around his waist.

He fed on locusts and wild honey.

And this is what he proclaimed:

“One mightier than I is coming after me.

I am not worthy to stoop and loosen the thongs of his sandals.

I have baptized you with water;
he will baptize you with the Holy Spirit.”

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Offertory antiphon

*You will turn toward us, O God,
and restore our life again,
and your people will rejoice in you.
Show us, Lord, your mercy, and grant us your salvation.
(Psalm 85:7-8)*

SANCTUS

S Anctus, * Sanctus, Sanctus Dó-mi-nus De- us Sá-ba- oth.
Ple- ni sunt cæ- li et ter- ra gló- ri- a tu- a. Ho- sánna in
excél- sis. Be- ne- díc- tus qui ve- nit in nó- mi- ne Dó- mi- ni.
Ho- sánna in excél- sis.

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MYSTERY OF FAITH

W E proclaim your Death, O Lord, and profess your Res-ur-
rection un- til you come a- gain.

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THE LORD'S PRAYER

Our Father, who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
P: Deliver us, O Lord...
...the coming of our savior, Jesus Christ.
C: For the kingdom, the power, and the glory are yours,
Now and for ever.

AGNUS DEI



A -gnus De- i, * qui tol- lis peccá- ta mundi: mi- se- ré-
re no- bis. Agnus De- i, * qui tol- lis peccá- ta mundi: mi-
se- ré- re no- bis. Agnus De- i, * qui tol- lis peccá- ta mun-
di: do- na no- bis pa- cem.

COMMUNION CHANT (GREGORIAN) and Motet by Ludovico Balbi (1545-1604)

Jerusalem, surge, et sta in excelso: et vide iucunditatem, quae veniet tibi a Deo tuo.

*Arise, O Jerusalem, and stand on high;
and behold the joy that shall come to you from your God. (Baruch 5:5, 4:36)*

COMMUNION HYMN (TIME PERMITTING)

Comfort, Comfort, O My People



The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of six lines of music, each followed by three verses of lyrics. The melody is simple and hymn-like, with a final double bar line at the end of the sixth line.

1. Com - fort, com - fort, O my peo - ple,
2. For the her - ald's voice is cry - ing
3. Straight - en that which long was crook - ed,

1. Speak of peace, thus says our God; Com - fort those who
2. In the de - sert far and near, Bid - ding all men
3. Make the rough - er plac - es plain: Let your hearts be

1. sit in dark - ness, Mourn - ing 'neath their sor - row's load;
2. to re - pent - ance, Since the king - dom now is here.
3. true and hum - ble, As be - fits his ho - ly reign,

1. Speak un - to Je - ru - sa - lem Of the peace that
2. O that warn - ing cry o - bey! Now pre - pare for
3. For the glo - ry of the Lord Now o'er earth is

1. waits for them; Tell her that her sins I cov - er,
2. God a way! Let the val - leys rise to meet him,
3. shed a - broad, And all flesh shall see the to - ken

1. And her war - fare now is o - ver.
2. And the hills bow down to greet him.
3. That his word is nev - er bro - ken.

V

A L-ma * Redemptó-ris Ma-ter, quæ pérvī-a cæ-li
 porta manes, Et stella ma-ris, succúrre cadénti súrge-
 re qui cu-rat pópu-lo: Tu quæ genu-ísti, na-tú-ra mi-
 rante, tu-um sanctum Ge-ni-tó-rem: Virgo pri-us ac po-
 sté-ri-us, Gabri-é-lis ab o-re sumens illud Ave, pecca-
 tó-rum mi-se-ré-re.

Translation:

*Loving Mother of the Redeemer,
 who remains the accessible Gateway of Heaven,
 and Star of the Sea,
 Give aid to a falling people
 that strives to rise;
 O Thou who begot thy holy Creator,
 while all nature marvelled,
 Virgin before and after
 receiving that "Ave" from the mouth of Gabriel,
 have mercy on sinners.*

PRAYER TO ST. MICHAEL

St. Michael the Archangel,
Defend us in battle.
Be our protection against the wickedness and snares of the devil.
May God rebuke him, we humbly pray;
And do thou, O Prince of the Heavenly Host,
By the power of God,
Cast into hell Satan and all the evil spirits
Who prowl about the world seeking the ruin of souls.
Amen.

Oh come, Thou Day-spring from — on high, And cheer us by Thy
Oh come, Thou Key of Da - vid, come And o - pen wide our

5
draw - ing nigh; Dis - perse the gloo - my clouds — of night, And
heav - 'nly home; Make safe the way that leads — on high, And

10
death's dark shad - ows put — to flight. Re - jice! Re - jice! Em -
close the path to mis - e - ry. —

15
ma - nu - el shall come to thee, O Is - ra - el!

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