

THE NATIVITY OF THE LORD (CHRISTMAS)



At the Vigil Mass

4:00 P.M., December 24, 2020

Saint Rose of Lima Catholic Church

Processional Hymn (stand)

“O Come, All Ye Faithful”

O come, all ye faith - ful, Joy - ful and tri - umph - ant, O
Sing, choirs of an - gels, Sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
Sing, all ye ci - ti - zens of heav'n a - bove;

Come and be - hold him, Born the King of an - gels;
Glo - ry to God In . . . the . . . high - est;

Refrain

O come, let us a - dore him, O come, let us a - dore him,

O come, let us a - dore him, Christ the Lord.

3. Yea, Lord, we greet Thee, Born this happy morning;
Jesus, to Thee be glory given;
Word of the Father, now in flesh appearing. *R.*

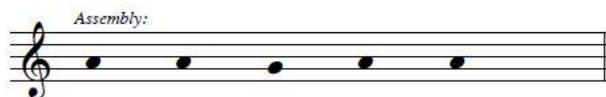
THE INTRODUCTORY RITES

P. In the Name of the Father and of the Son and of the Holy Spirit.



A - men.

P. The Lord be with you.

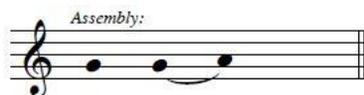


And with your spir - it.

CONFITEOR

C. I confess to almighty God, and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, (*strike breast*) through my fault, through my fault, through my most grievous fault; therefore, I ask Blessed Mary, ever Virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

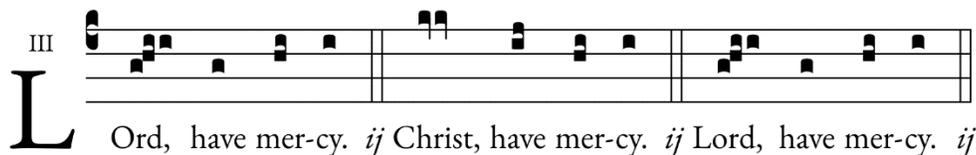
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.



A - men.

KYRIE ELEISON (LORD, HAVE MERCY)

KYRIE



GLORIA IN EXCELSIS

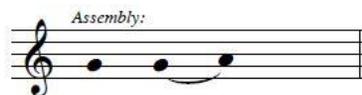
GLORIA

IV
G Lo-ry to God in the highest, and on earth peace to peo-
ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri- fy you, we give you thanks for your great glo-ry, Lord
God, heaven-ly King, O God, almighty Father. Lord Je-sus Christ,
On-ly Be-gotten Son, Lord God, Lamb of God, Son of the Fa-
ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, receive our prayer; you are
seat-ed at the right hand of the Father, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa- ther. A- men.

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COLLECT (OPENING PRAYER)

P. ...forever and ever.



A - men.

(Sit)

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 62:1-5

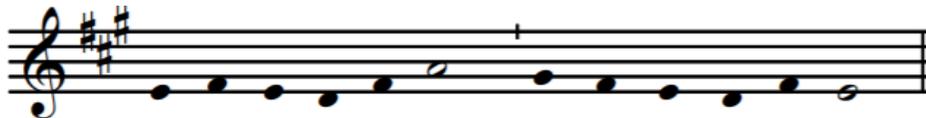
For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch. Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate," but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

L. The Word of the Lord.

C. Thanks be to God.

RESPONSORIAL PSALM

Psalm 89:4-5, 16-17, 27, 29



For ev-er I will sing the goodness of the Lord.

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*I have made a covenant with my chosen one,
I have sworn to David my servant:
Forever will I confirm your posterity
and establish your throne for all generations. **R.***

*Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted. **R.***

*He shall say of me, "You are my father,
my God, the rock, my savior."
Forever I will maintain my kindness toward him,
and my covenant with him stands firm. **R.***

When Paul reached Antioch in Pisidia and entered the synagogue, he stood up, motioned with his hand, and said, "Fellow Israelites and you others who are God-fearing, listen. The God of this people Israel chose our ancestors and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

L. The Word of the Lord.

C. Thanks be to God.

STAND



V. Tomorrow the sin of the land will be destroyed; and the Savior of the world will establish over us his kingdom.

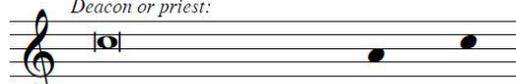
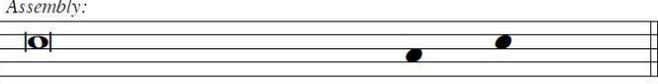
THE HOLY GOSPEL

Matthew 1: 1-25

<i>Deacon or priest:</i>	<i>Assembly:</i>
The Lord be with you.	And with your spir - it.
<i>Deacon or priest:</i>	<i>Assembly:</i>
A reading from the holy Gospel according to Matthew. Glory to you, O Lord.	

The book of the genealogy of Jesus Christ, the son of David, the son of Abraham. Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king. David became the father of Solomon,

whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile. After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ. Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations. Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet: *Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel*, which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

<p><i>Deacon or priest:</i></p> 	<p><i>Assembly:</i></p> 
<p>The Gospel of the Lord.</p>	<p>Praise to you, Lord Je - sus Christ.</p>

HOMILY

CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

ALL KNEEL

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

ALL STAND

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

V. ...we pray to the Lord.

C. Lord, hear our prayer.

(sit)

THE LITURGY OF THE EUCHARIST

Offertory Hymn

“Angels We Have Heard on High”



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep-herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o, Glo

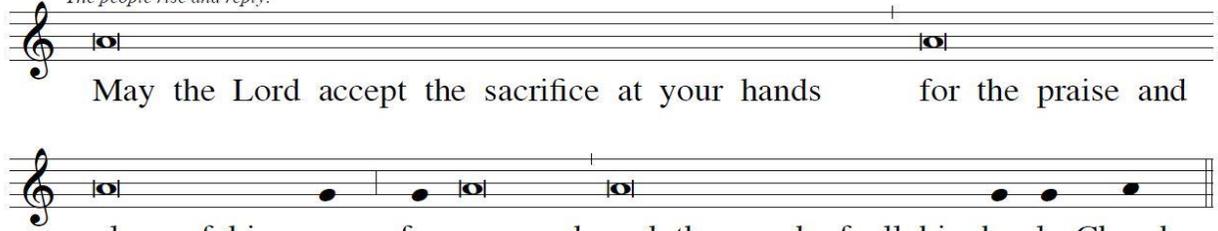


ri - a in ex - cel - sis De - o.

ORATE FRATRES

P. Pray, brethren (brothers and sisters), that my sacrifice and yours
may be acceptable to God, the almighty Father.

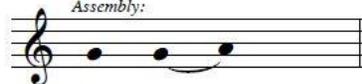
The people rise and reply:



May the Lord accept the sacrifice at your hands for the praise and
glory of his name, for our good and the good of all his ho-ly Church.

P. ...through Christ, our Lord.

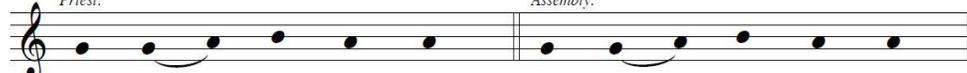
Assembly:



A - men.

PREFACE

Priest: *Assembly:*



The Lord be with you. And with your spir - it.

Priest: *Assembly:*



Lift up your hearts. We lift them up to the Lord.

Priest: *Assembly:*

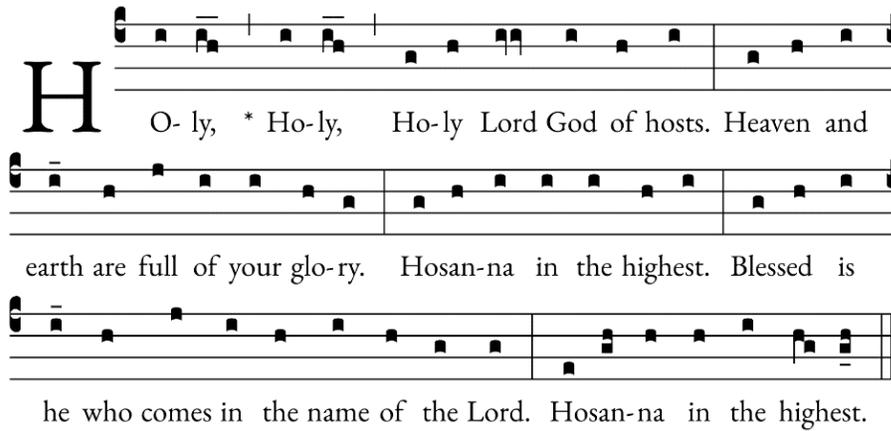


Let us give thanks to the Lord our God. It is right and just.

P. ...as without end, we acclaim:

SANCTUS (HOLY)

SANCTUS

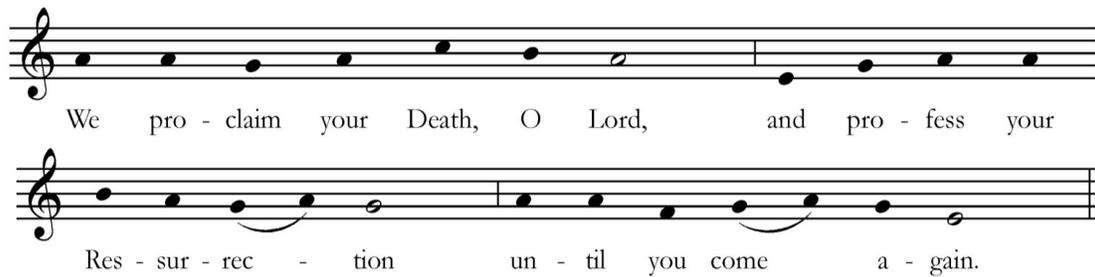


H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full of your glo-ry. Hosan-na in the highest. Blessed is he who comes in the name of the Lord. Hosan-na in the highest.

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THE EUCHARISTIC PRAYER (kneel)

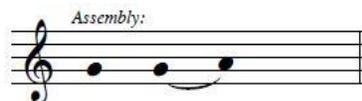
P. The Mystery of Faith.



We pro - claim your Death, O Lord, and pro - fess your Res - sur - rec - tion un - til you come a - gain.

P. ...forever and ever.

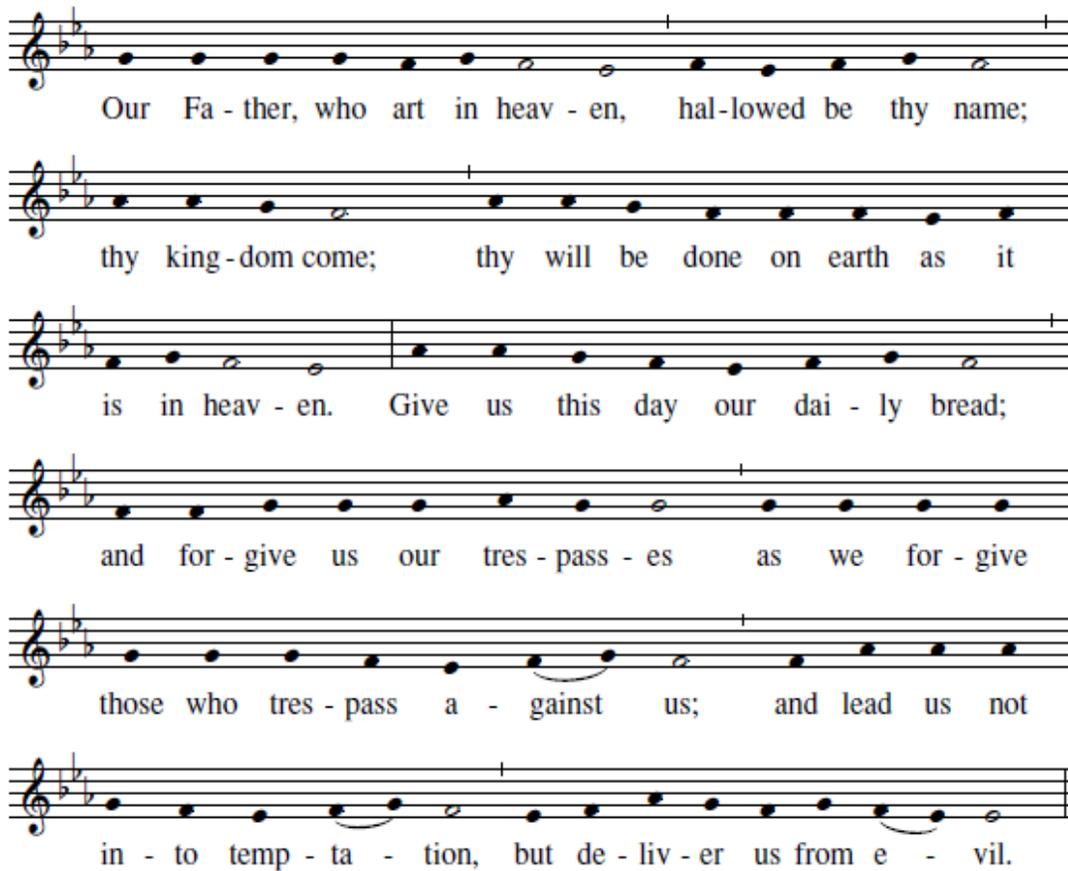
Assembly:



A - men.

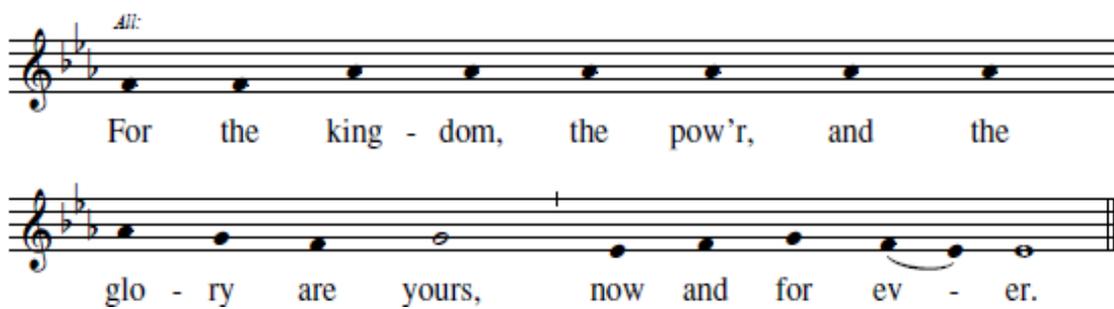
PATER NOSTER (LORD'S PRAYER)

P. At the Savior's command, and formed by divine teaching, we dare to say:



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

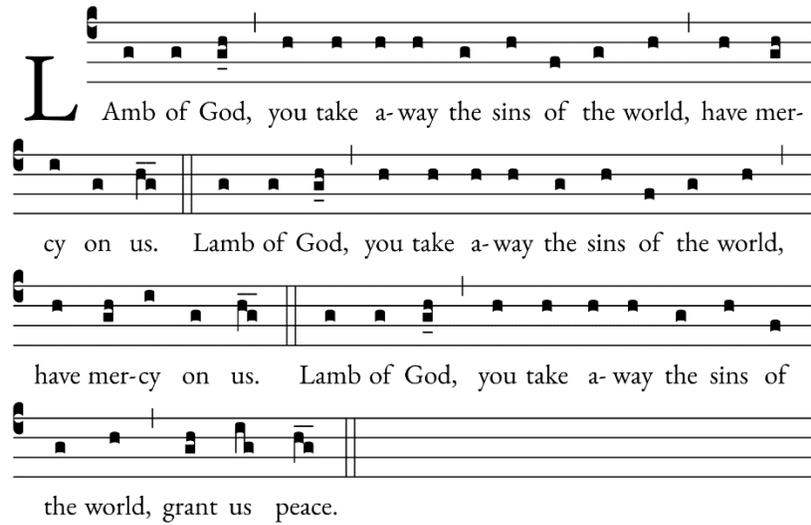
Priest: Deliver us, Lord...
for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

AGNUS DEI (LAMB OF GOD)

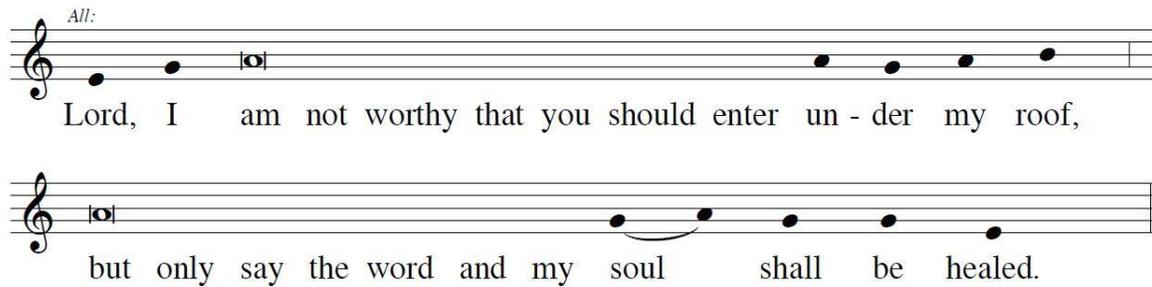
AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer-
cy on us. Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the sins of
the world, grant us peace.

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P. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.



All:
Lord, I am not worthy that you should enter un - der my roof,
but only say the word and my soul shall be healed.

COMMUNION RITE

Communion Antiphon



The glo-ry of the Lord shall be re-vealed, and all flesh shall see the sal-va-tion which comes from our God.



1. Si - lent night, ho - ly night, All is calm,
 2. Si - lent night, ho - ly night, Shep - herds quake
 3. Si - lent night, ho - ly night, Son of God,



all is bright Round yon Vir - gin Moth - er and Child,
 at the sight; Glo - ries stream from heav - en a - far,
 love's pure light Ra - diant beams from thy ho - ly face,

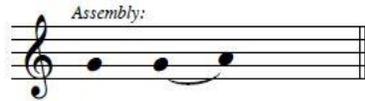


Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
 Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
 With the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, Sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at thy birth.

PRAYER AFTER COMMUNION

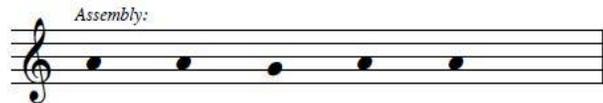


A - men.

THE CONCLUDING RITES

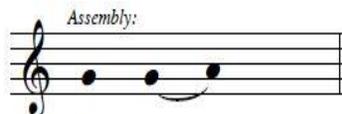
DISMISSAL

P. The Lord be with you.



And with your spir - it.

P. May almighty God bless you: the Father, and the Son, and the Holy Spirit.



A - men.

D. Go in peace.

Assembly:



Thanks be to God.

Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, o prince of the heavenly host, by the power of God, cast in to hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Recessional Hymn

“Hark! The Herald Angels Sing”

1. Hark! the her - ald an - gels sing, “Glo - ry to the new - born King;
2. Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord!
3. Hail the heav’n-born Prince of Peace! Hail the Sun of Righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!”
Late in time be - hold him come, off - spring of the Vir - gin’s womb.
Light and life to all he brings, ris’n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail th’in - car - nate De - i - ty,
Mild, he lays his glo - ry by, born that man no more may die,

with th'an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
pleased as man with men to dwell, Je - sus, our Em - man - u - el.
born to raise the sons of earth, born to give them sec - ond birth.

Refrain

Hark! the her - ald an - gels sing, "Glo - ry to the new-born King!"

