

# SECOND SUNDAY IN ORDINARY TIME

*January 17, 2021 · 1/16, 4:30pm, 7am, 9:45am*

## KYRIE

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

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## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FIRST READING

*1 Sm 3: 3b-10, 19*

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you, Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

## RESPONSORIAL PSALM

*Ps 40 (39): 8a and 9a; V 2, 4, 7-8, 8-9, 10*

℟. Here am I, Lord; I come to do your will.

I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

℟. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

℟. Here am I, Lord; I come to do your will.

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!"

℟. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know.

℟. Here am I, Lord; I come to do your will.

## SECOND READING

*1 Cor 6: 13c-15a, 17-20*

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

# ALLELUIA

*Jn 1: 41, 17b*

℟. Alleluia, alleluia.

We have found the Messiah:  
Jesus Christ, who brings us truth and grace.

℟. Alleluia.

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## GOSPEL

*Jn 1: 35-42*

John was standing with two of his disciples, and as he watched Jesus walk by, he said, “Behold, the Lamb of God.” The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, “What are you looking for?” They said to him, “Rabbi”—which translated means Teacher—, “where are you staying?” He said to them, “Come, and you will see.” So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, “We have found the Messiah”—which is translated Christ—. Then he brought him to Jesus. Jesus looked at him and said, “You are Simon the son of John; you will be called Cephas”—which is translated Peter.

## CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## SANCTUS

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

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# MYSTERY OF FAITH

W E proclaim your Death, O Lord, and profess your Res-ur-  
rection un-til you come a- gain.

The image shows two staves of musical notation. The first staff begins with a treble clef and a common time signature. The melody consists of quarter notes: E4, F4, G4, A4, B4, C5, B4, A4, G4, F4, E4. The second staff continues the melody with quarter notes: D4, C4, B3, A3, G3, F3, E3, D3. The lyrics are written below the notes, with a large 'W' at the start of the first line. A double bar line is placed after the first staff, and another double bar line is placed after the second staff.

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## THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come;  
Thy will be done on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us; and  
lead us not into temptation, but deliver us from evil.

## AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

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## PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

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