

# THE BAPTISM OF THE LORD

*January 10, 2021 · 1/9, 4:30pm*

## KYRIE

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

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## GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

## FIRST READING

*Is 55: 1-11*

Thus says the LORD: / All you who are thirsty, / come to the water! / You who have no money, / come, receive grain and eat; / come, without paying and without cost, / drink wine and milk! / Why spend your money for what is not bread, / your wages for what fails to satisfy? / Heed me, and you shall eat well, / you shall delight in rich fare. / Come to me heedfully, / listen, that you may have life. / I will renew with you the everlasting covenant, / the benefits assured to David. / As I made him a witness to the peoples, / a leader and commander of nations, / so shall you summon a nation you knew not, / and nations that knew you not shall run to you, / because of the LORD, your God, / the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, / call him while he is near. / Let the scoundrel forsake his way, / and the wicked man his thoughts; / let him turn to the LORD for mercy; / to our God, who is generous in forgiving. / For my thoughts are not your thoughts, / nor are your ways my ways, says the LORD. / As high as the heavens are above the earth / so high are my ways above your ways / and my thoughts above your thoughts.

For just as from the heavens / the rain and snow come down / and do not return there / till they have watered the earth, / making it fertile and fruitful, / giving seed to the one who sows / and bread to the one who eats, / so shall my word be / that goes forth from my mouth; / my word shall not return to me void, / but shall do my will, / achieving the end for which I sent it.

## RESPONSORIAL PSALM

*Is 12: 3; V 2-3, 4bcd, 5-6*

℟. You will draw water joyfully from the springs of salvation.

God indeed is my savior;  
I am confident and unafraid.  
My strength and my courage is the LORD,  
and he has been my savior.  
With joy you will draw water  
at the fountain of salvation.

℟. You will draw water joyfully from the springs of salvation.

Give thanks to the LORD, acclaim his name;  
among the nations make known his deeds,  
proclaim how exalted is his name.

℟. You will draw water joyfully from the springs of salvation.

Sing praise to the LORD for his glorious achievement;  
let this be known throughout all the earth.  
Shout with exultation, O city of Zion,  
for great in your midst  
is the Holy One of Israel!

℟. You will draw water joyfully from the springs of salvation.

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## SECOND READING

*1 Jn 5: 1-9*

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

# ALLELUIA

*Cf. Jn 1: 29*

℟. Alleluia, alleluia.

John saw Jesus approaching him, and said:  
Behold the Lamb of God who takes away the sin of the world.

℟. Alleluia.

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## GOSPEL

*Mk 1: 7-11*

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”

## CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## SANCTUS

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

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# MYSTERY OF FAITH

W E proclaim your Death, O Lord, and profess your Res-ur-  
rection un-til you come a- gain.

The image shows two staves of musical notation. The first staff begins with a treble clef and a common time signature. The melody starts on a G4 note, moves to A4, B4, C5, D5, E5, F5, G5, and then descends through F5, E5, D5, C5, B4, A4, G4. The second staff continues the melody from G4, moving to F4, E4, D4, C4, B3, A3, G3, and ending on F3. The lyrics are written below the staves, with a large 'W' at the beginning of the first line.

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## THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come;  
Thy will be done on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us; and  
    lead us not into temptation, but deliver us from evil.

## AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

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## PRAYER TO ST. MICHAEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

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