

The Solemnity of the Most Holy Body and Blood of Christ  
(Corpus Christi)  
Sunday, June 6, 2021  
11:00 A.M.

PRELUDE

"Ave Verum Corpus/Lauda Sion"  
from *Eight Short Preludes on Gregorian Themes*, op. 45  
Marcel Dupré (1886-1971)

ENTRANCE CHANT

*Mode 2* *Cf. Ps 81 (80): 17 · GR*

He fed them with the fin - est of wheat, al - le -  
lu - ia; and with ho - ney from the rock he sat - is - fied  
them, al - le - lu - ia, al - le - lu - ia.

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## CONFITEOR

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

## KYRIE

*Mode 5*

Ký - ri - e, e - - lé - i - son *ij*  
Chrí - ste, e - lé - i - son. *ij* Ký - ri -  
e, e - lé - i - son. Ký - ri - e,  
e - lé - i - son.

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## GLORIA

IV  
G Lo-ry to God in the highest, and on earth peace to peo-  
ple of good will. We praise you, we bless you, we a-dore you,  
we glo-ri- fy you, we give you thanks for your great glo-ry, Lord  
God, heav-en- ly King, O God, almighty Father. Lord Je- sus Christ,  
On- ly Be- gotten Son, Lord God, Lamb of God, Son of the Fa-  
ther, you take a- way the sins of the world, have mer- cy on us;  
you take a- way the sins of the world, receive our prayer; you are  
seat- ed at the right hand of the Father, have mer- cy on us. For  
you a- lone are the Ho- ly One, you a- lone are the Lord, you a-  
lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,  
in the glo- ry of God the Fa- ther. A- men.

## FIRST READING

*Ex 24: 3-8*

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, “We will do everything that the LORD has told us.” Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, “All that the LORD has said, we will heed and do.” Then he took the blood and sprinkled it on the people, saying, “This is the blood of the covenant that the LORD has made with you in accordance with all these words of his.”

## Responsorial Psalm

*Psalm 116: 12-13, 15-16, 17-18*

I will take the cup of sal - va - tion,  
and call on the name of the Lord.

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*How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD. **R.***

*Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds. **R.***

*To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people. **R.***

## SECOND READING

*Heb 9: 11-15*

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God.

For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

## SEQUENCE: LAUDA SION

Praise, O Zion, voices raising, Glorify your Shepherd King;  
Let unworthy yet impassioned Thankful hymns of homage ring!  
Join your humble acclamations To the psalm which angels sing.

Here recalling Christ's own Passion, Come, disciples, as His friends;  
Blessing, breaking, pouring, sharing—By these actions, Christ still sends  
To the world his Blood and Body, Covenant which never ends.

Christ, the Paschal lamb obedient, Gave Himself as God had planned;  
Now replacing former offerings, In self-giving here he stands,  
Prays again in consecration; "Eat and drink!" his great command.

As we keep this wondrous mystery, Heart and mind in faith combine.  
Here we eat the bread, his Body, Drink his precious Blood in wine;  
This, the deathless Victim's table Set in sacramental sign.

Though a multitude receives him, Christ, in many parts, is one;  
Shared alike by saints and sinners, He remains God's only Son.  
This, the choice and gift of heaven: Saving grace withheld from none.

Though the bread has now been broken, Though the wine has now been poured,  
Christ, here present in these symbols, Still is whole and truly Lord.  
Through one meal one Church is nourished, Leading to one life restored.

Bread of Angels! for God's children Pilgrims' strength along the way;  
God provides in love, as always, Holy manna every day.  
Christ, as Isaac on the altar, Still our debt to God will pay.

Living bread, Good Shepherd, feed us, Endless mercy offering;  
With your hallowed saints unite us, To your heavenly banquet bring:  
There will we, forever feasting, "Amen! Alleluia!" sing.

*St. Thomas Aquinas; tr. Alan Hommerding, © 2000, WLP.*



## CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## OFFERTORY CHANT

Mode 8

Ps 78 (77): 23, 24, 25 · GR

The Lord o - pened the doors of hea - ven \* and  
rained down man-na up-on them to eat; he gave them  
bread from hea-ven; man ate the bread of an - gels, al -  
le - lu - ia.

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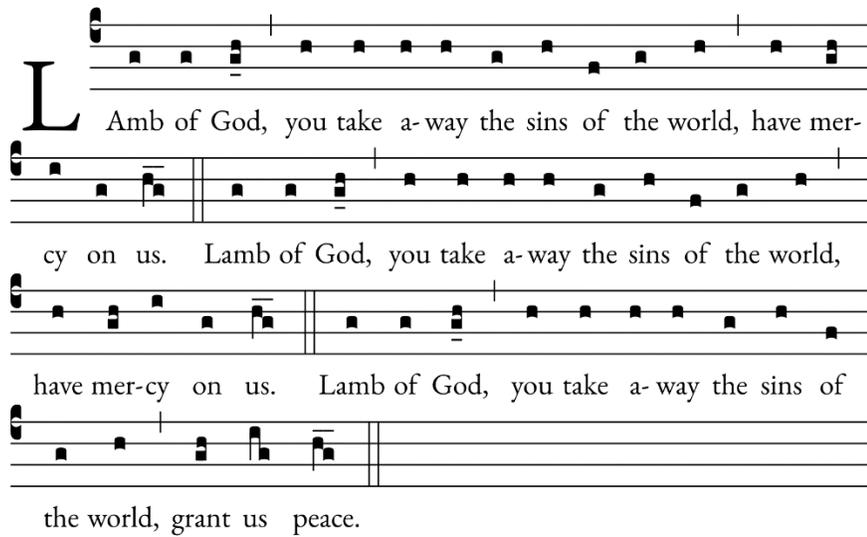
## SANCTUS

**H** O - ly, \* Ho - ly, Ho - ly Lord God of hosts. Heaven and  
earth are full of your glo - ry. Hosan - na in the highest. Blessed is  
he who comes in the name of the Lord. Hosan - na in the highest.

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## AGNUS DEI

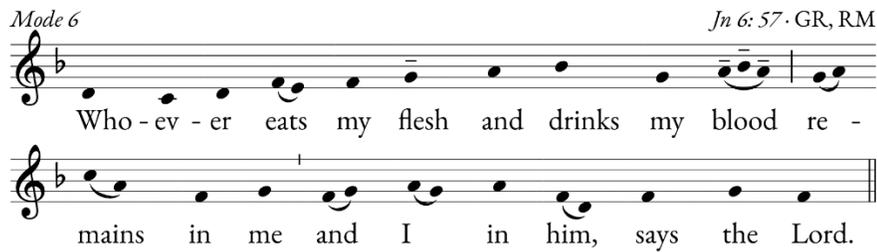


**L**amb of God, you take a-way the sins of the world, have mer-  
cy on us. Lamb of God, you take a-way the sins of the world,  
have mer-cy on us. Lamb of God, you take a-way the sins of  
the world, grant us peace.

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## COMMUNION CHANT

*Mode 6* *Jn 6: 57 · GR, RM*



Who - ev - er eats my flesh and drinks my blood re -  
mains in me and I in him, says the Lord.

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## COMMUNION HYMN

### *Godhead Here in Hiding*



1. God-head here in hid-ing, whom I do a-dore,
2. See-ing, touch-ing, tast-ing are in thee de-ceived:
3. On the cross thy God-head made no sign to men,
4. I am not like Thom-as, wounds I can-not see,
5. O thou our re-mind-er of Christ cru-ci-fied,
6. Je-sus, whom I look at shroud-ed here be-low,



1. Masked by these bare shad-ows, shape and noth-ing more,
2. How says trust-y hear-ing? that shall be be-lieved;
3. Here thy ver-y man-hood steals from hu-man ken:
4. But can plain-ly call thee Lord and God as he;
5. Liv-ing Bread, the life of us for whom he died,
6. I be-seech thee, send me what I thirst for so,



1. See, Lord, at thy ser-vice low lies here a heart Lost,
2. What God's Son has told me, take for truth I do; Truth
3. Both are my con-fes-sion, both are my be-lief, And
4. This faith each day deep-er be my hold-ing of, Dai-
5. Lend this life to me then: feed and feast my mind, There
6. Some day to gaze on thee face to face in light And



1. all lost in won-der at the God thou art.
2. him-self speaks tru-ly or there's noth-ing true.
3. I pray the pray-er of the dy-ing thief.
4. ly make me hard-er hope and dear-er love.
5. be thou the sweet-ness man was meant to find.
6. be blest for ev-er with thy glo-ry's sight.



A - men.

## HYMN OF PRAISE

### *Salve Regina*

Sal - ve, Re - gí - na, Ma - ter mi - se - ri - cór - di - æ,  
vi - ta, dul - cé - do, et spes nos - tra, sal - ve. Ad te cla -  
má - mus éx - su - les fí - li - i He - vǽ, Ad te sus - pi -  
rá - mus, ge - mén - tes et flen - tes in hac la - cri - má - rum  
val - le. E - ia, er - go, ad - vo - cá - ta nos - tra, il - los  
tu - os mi - se - ri - cór - des ó - cu - los ad nos con - vér -  
te; Et Je - sum, be - ne - díc - tum fruc - tum ven - tris tu - i,  
no - bis post hoc ex - sí - li - um os - tén - de. O cle -  
mens, O pi - a, O dul - cis Vir - go Ma -  
rí - a.

## PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

## POSTLUDE

Improvisation on *Lauda Sion*

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