

THE NATIVITY OF THE LORD (CHRISTMAS)



At the Mass during the Day

10:00 A.M., December 25, 2020

Saint Rose of Lima Catholic Church

Processional Hymn (stand)

“O Come, All Ye Faithful”

O come, all ye faith - ful, Joy - ful and tri - umph - ant, O
Sing, choirs of an - gels, Sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;
Sing, all ye ci - ti - zens of heav'n a - bove;

Come and be - hold him, Born the King of an - gels;
Glo - ry to God In . . . the . . . high - est;

Refrain

O come, let us a - dore him, O come, let us a - dore him,

O come, let us a - dore him, Christ the Lord.

GLORIA IN EXCELSIS

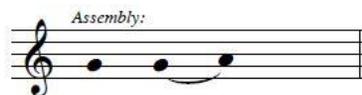
GLORIA

IV
G Lo-ry to God in the highest, and on earth peace to peo-
ple of good will. We praise you, we bless you, we a-dore you,
we glo-ri- fy you, we give you thanks for your great glo-ry, Lord
God, heaven-ly King, O God, almighty Father. Lord Je-sus Christ,
On-ly Be-gotten Son, Lord God, Lamb of God, Son of the Fa-
ther, you take a-way the sins of the world, have mer-cy on us;
you take a-way the sins of the world, receive our prayer; you are
seat-ed at the right hand of the Father, have mer-cy on us. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa- ther. A- men.

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COLLECT (OPENING PRAYER)

P. ...forever and ever.



A - men.

(Sit)

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 52:7-10

How beautiful upon the mountains
are the feet of him who brings glad tidings,
announcing peace, bearing good news,
announcing salvation, and saying to Zion,
“Your God is King!”

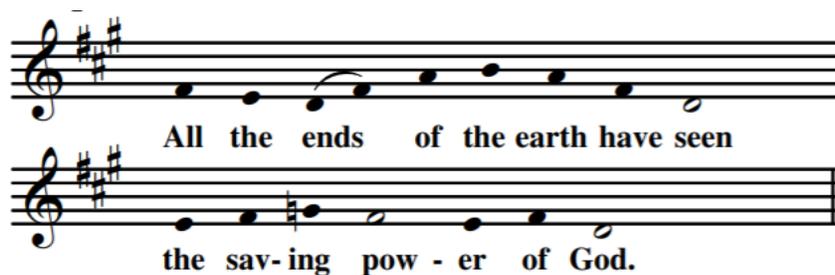
Hark! Your sentinels raise a cry,
together they shout for joy,
for they see directly, before their eyes,
the LORD restoring Zion.
Break out together in song,
O ruins of Jerusalem!
For the LORD comforts his people,
he redeems Jerusalem.
The LORD has bared his holy arm
in the sight of all the nations;
all the ends of the earth will behold
the salvation of our God.

L. The Word of the Lord.

C. Thanks be to God.

RESPONSORIAL PSALM

Psalm 98:1-6



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*Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm. **R.***

*The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
He has remembered his kindness and his faithfulness
toward the house of Israel. **R.***

*All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all you lands;
break into song; sing praise. **R.***

*Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of the horn
sing joyfully before the King, the LORD. **R.***

THE SECOND LESSON

Hebrews 1:1-6

Brothers and sisters:

In times past, God spoke in partial and various ways
to our ancestors through the prophets;
in these last days, he has spoken to us through the Son,
whom he made heir of all things
and through whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,
and who sustains all things by his mighty word.

When he had accomplished purification from sins,
he took his seat at the right hand of the Majesty on high,
as far superior to the angels
as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:
You are my son; this day I have begotten you?

Or again:

I will be a father to him, and he shall be a son to me?
And again, when he leads the firstborn into the world, he says:

Let all the angels of God worship him.

L. The Word of the Lord.

C. Thanks be to God.

STAND



*V. A holy day has dawned upon us.
Come, you nations, and adore the Lord.
For today a great light has come upon the earth.*

THE HOLY GOSPEL

John 1:1-18

In the beginning was the Word,
and the Word was with God,
and the Word was God.
He was in the beginning with God.
All things came to be through him,
and without him nothing came to be.
What came to be through him was life,
and this life was the light of the human race;
the light shines in the darkness,
and the darkness has not overcome it.
A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.

The true light, which enlightens everyone, was coming into the world.

He was in the world,
and the world came to be through him,
but the world did not know him.
He came to what was his own,
but his own people did not accept him.
But to those who did accept him
he gave power to become children of God,
to those who believe in his name,
who were born not by natural generation
nor by human choice nor by a man's decision
but of God.

And the Word became flesh

ALL STAND

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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UNIVERSAL PRAYER

V. ...we pray to the Lord.

C. Lord, hear our prayer.

(sit)

THE LITURGY OF THE EUCHARIST

Offertory Hymn

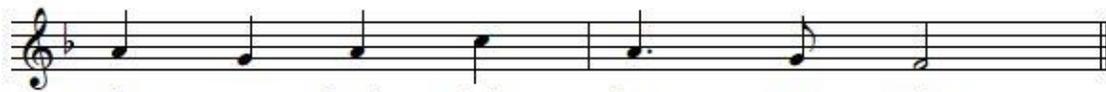
“Angels We Have Heard on High”



1. An - gels we have heard on high Sweet - ly sing - ing
2. Shep-herds, why this ju - bi - lee? Why your joy - ous
3. Come to Beth - le - hem and see Him whose birth the
4. See him in a man - ger laid, Whom the choirs of



o'er the plains, And the moun - tains in re - ply
strains pro - long? Say what may the tid - ings be,
an - gels sing; Come a - dore, on bend - ed knee,
an - gels praise; Mar - y, Jo - seph, lend your aid,



Ech - o back their joy - ous strains.
Which in - spire your heav'n - ly song.
Christ, the Lord, the new - born King.
While our hearts in love we raise.



Glo - ri - a



in ex - cel - sis De - o, Glo - ri - a

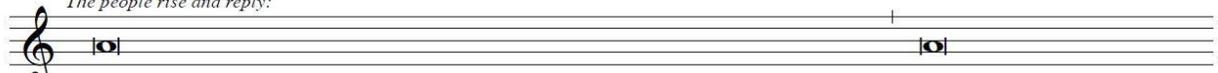


ri - a in ex - cel - sis De - o.

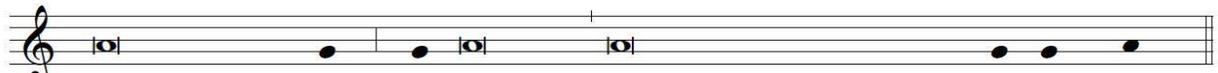
ORATE FRATRES

P. Pray, brethren (brothers and sisters), that my sacrifice and yours
may be acceptable to God, the almighty Father.

The people rise and reply:



May the Lord accept the sacrifice at your hands for the praise and



glory of his name, for our good and the good of all his ho-ly Church.

P. ...through Christ, our Lord.

Assembly:



A - men.

PREFACE

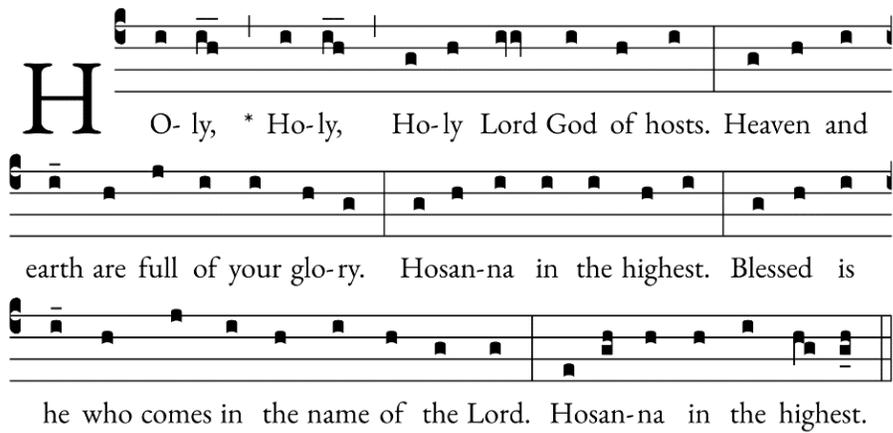
Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts. *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

P. ...as without end, we acclaim:

SANCTUS

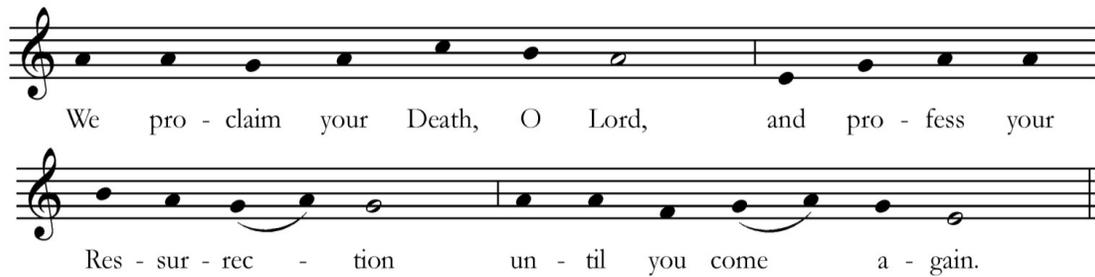


H O-ly, * Ho-ly, Ho-ly Lord God of hosts. Heaven and earth are full of your glo-ry. Hosan-na in the highest. Blessed is he who comes in the name of the Lord. Hosan-na in the highest.

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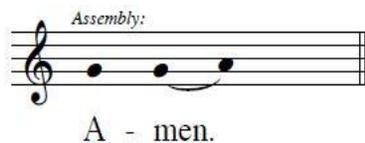
THE EUCHARISTIC PRAYER (kneel)

P. The Mystery of Faith.



We pro - claim your Death, O Lord, and pro - fess your Res - sur - rec - tion un - til you come a - gain.

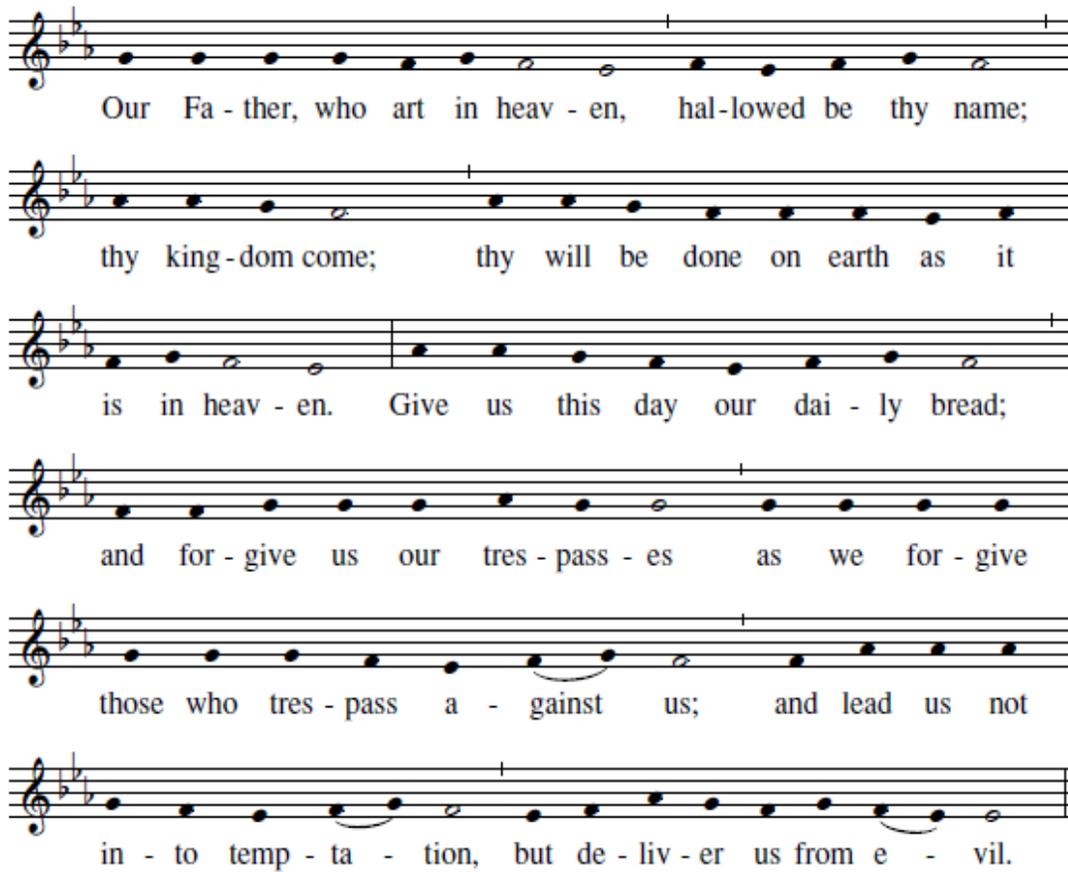
P. ...forever and ever.



Assembly:
A - men.

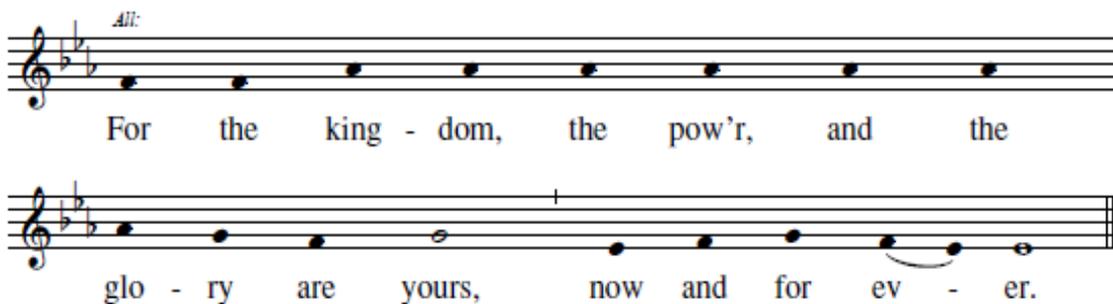
PATER NOSTER (LORD'S PRAYER)

P. At the Savior's command, and formed by divine teaching, we dare to say:



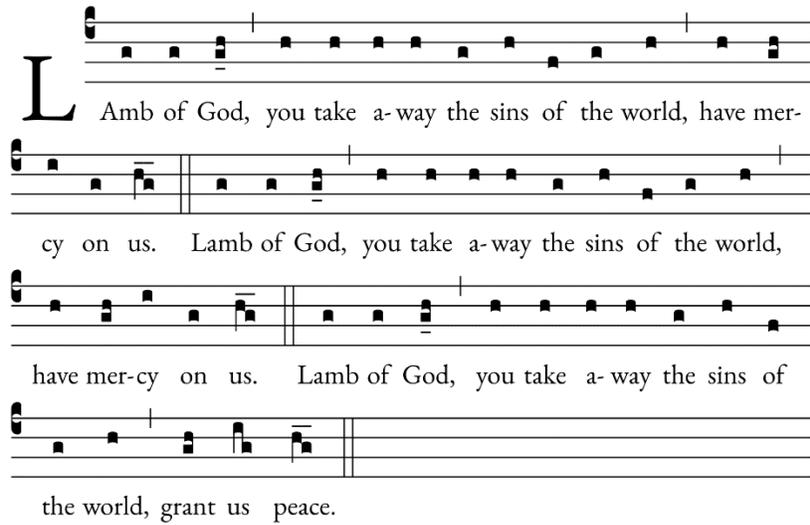
Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav - en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us not
in - to temp - ta - tion, but de - liv - er us from e - vil.

Priest: Deliver us, Lord...
for the coming of our Savior, Jesus Christ.



All:
For the king - dom, the pow'r, and the
glo - ry are yours, now and for ev - er.

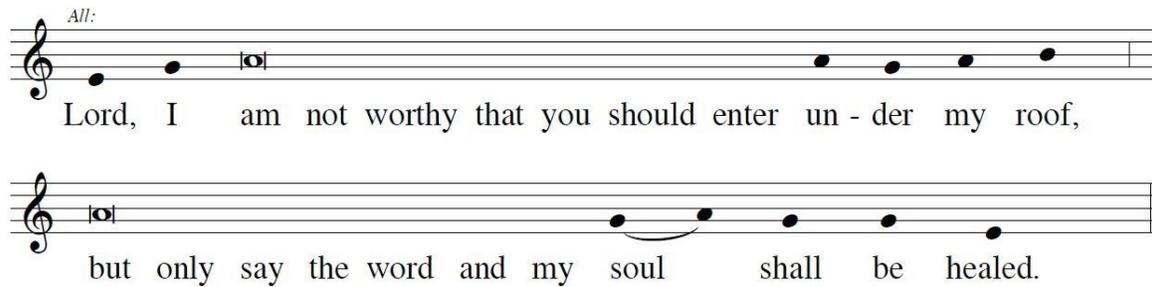
AGNUS DEI



Lamb of God, you take a-way the sins of the world, have mer-
cy on us. Lamb of God, you take a-way the sins of the world,
have mer-cy on us. Lamb of God, you take a-way the sins of
the world, grant us peace.

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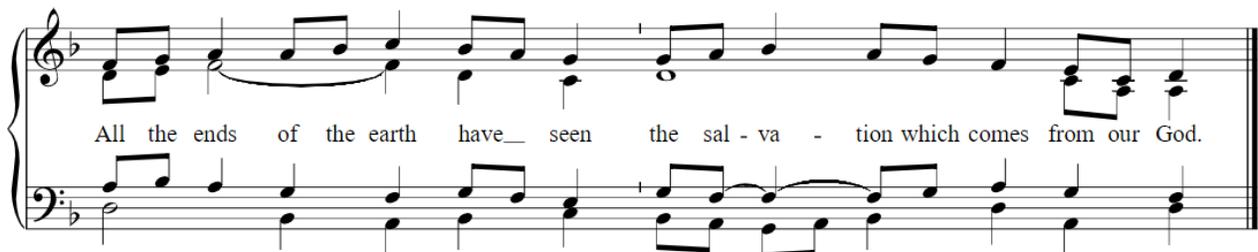
P. Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.



All:
Lord, I am not worthy that you should enter un - der my roof,
but only say the word and my soul shall be healed.

COMMUNION RITE

Communion Antiphon



All the ends of the earth have seen the sal - va - tion which comes from our God.



1 A - way in a man - ger, no crib for his bed,
 2 The cat - tle are low - ing; the poor ba - by wakes,
 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus, no cry - ing he makes.
 close by me for - ev - er and love me, I pray.

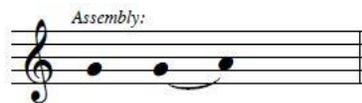


The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus; look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for heav - en to live with thee there.

PRAYER AFTER COMMUNION

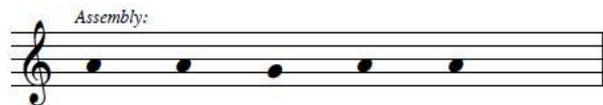


A - men.

THE CONCLUDING RITES

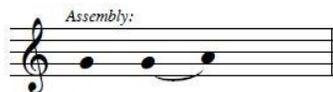
DISMISSAL

P. The Lord be with you.



And with your spir - it.

P. May almighty God bless you: the Father, and the Son, and the Holy Spirit.



A - men.

D. Go in peace.

Assembly:



Thanks be to God.

Prayer to Saint Michael

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, o prince of the heavenly host, by the power of God, cast in to hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Recessional Hymn

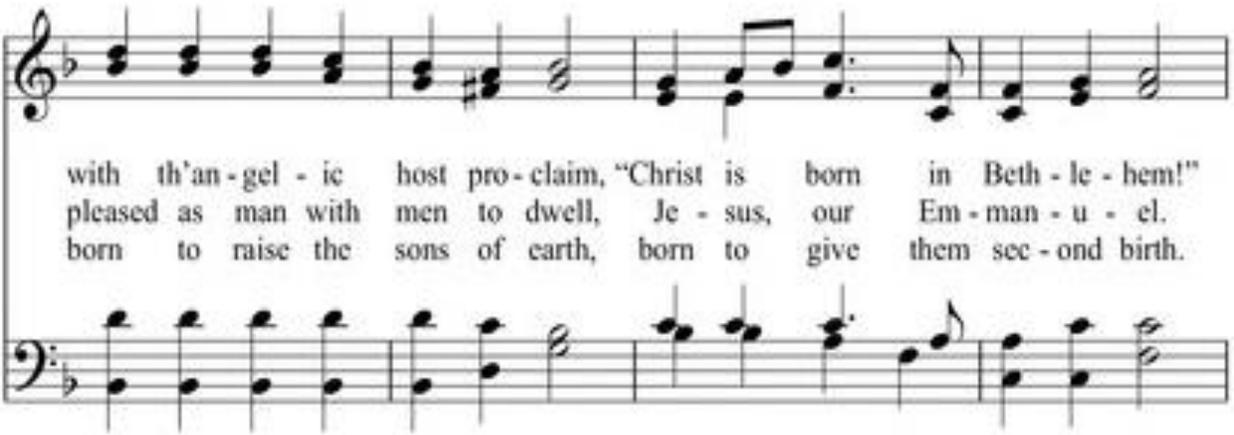
“Hark! The Herald Angels Sing”

1. Hark! the her - ald an - gels sing, “Glo - ry to the new - born King;
2. Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord!
3. Hail the heav’n-born Prince of Peace! Hail the Sun of Righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!”
Late in time be - hold him come, off - spring of the Vir - gin’s womb.
Light and life to all he brings, ris’n with heal - ing in his wings,

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
Veiled in flesh the God - head see; hail th’in - car - nate De - i - ty,
Mild, he lays his glo - ry by, born that man no more may die,

The musical score is written in G major and 4/4 time. It features a treble and bass clef for each system. The lyrics are printed below the treble clef staff of each system.



with th'an-gel - ic host pro-claim, "Christ is born in Beth - le - hem!"
pleased as man with men to dwell, Je - sus, our Em - man - u - el.
born to raise the sons of earth, born to give them sec - ond birth.

Refrain



Hark! the her - ald an - gels sing, "Glo - ry to the new-born King!"

